



**JASPER COUNTY  
4-H NEWS  
July 2015**



**TEXAS A&M  
AGRI LIFE  
EXTENSION**

103 E. Houston St. Jasper, Tx. 75951 409-384-3721

<http://jasper.agrilife.org>

**Butterfly Capital of Texas**

*Brock Fry*  
*Ag/NR Agent*  
bafry@ag.tamu.edu

*Cindy VanDevender*  
*Family & Consumer Sciences*  
cvandeve@ag.tamu.edu



**Let's Go  
Let's Grow**  
*Let's Make Texas 4-H Stronger... Together*

**ATTENTION!!!!**

***Attention 4-H Club Managers...***

4-H Club Charters are due ASAP for the 2015-2016 4-H year.  
Please contact the County Extension Agents.

***Upcoming Events.....***

**4-H Dance Night**—Thursday, August 20th (flier attached)

**4-H Awards Banquet**—Friday, August 21st (flier attached)



***Announcing NEW summer day  
camp for Jasper County:***

***Photography 101***  
*Aug. 4-7*



*See page 2-3 for  
information &  
registration*

***NEW  
4-H Club and County  
Council Officer Training***

Tuesday, July 7, 2015  
7:00 p.m.  
Jasper County Extension Office  
103 East Houston Street  
Jasper, Texas 75951

# SUMMER ACTIVITIES



## Virtual 4-H Volunteer Conference

Online volunteer training, Aug.4-5. The goal is to provide volunteers with information and resources to lead 4-H programs and projects, including club management, leadership, project training and youth/adult opportunities.

If you are reading online, click [Volunteer Conference](#). To see what has been covered before, click on links to previous conferences at: [http://texas4-h.tamu.edu/volunteer\\_conference/](http://texas4-h.tamu.edu/volunteer_conference/)



### THIS APPLIES TO ALL 2 DAY CAMPS LISTED to the right:

Space is limited to 15 participants and will be filled on a first come, first serve basis. Your non-refundable \$15 deposit will be applied to the camp fee.

**See page 10 for registration form.**

For registration, please contact Sharon at 409-384-3721. For information on camps, contact county extension agent Cindy VanDevender at 384-3721 or [c-vandevender@tamu.edu](mailto:c-vandevender@tamu.edu).

## Jasper County 4-H Photography 101 Day Camp



**Dates:** August 4 — 7

**Time:** 9 am to 12 pm

**Ages:** 9 — 13

**Cost:** \$35 for 4-H members  
\$50 for non-4-H members

**Deadline:** July 20th

Focus on Photography, learn how to use and care for a camera, explore lighting and composition, and experience taking outdoor photos.

## Jasper County 4-H Sewing 101 Day Camp



**15-16 4-H Year  
August 17, 2015  
Register for 4-H  
<https://www.4honline.com/>**



## Jasper County 4-H Summer Day Camp Registration Form

### \_\_\_\_\_ **Photography 101 (August 4–7, 2015)**

Cost—\$30 (4-H members)

\$50 (non-4-H members)

Ages—9-13 year olds

Time—9:00 am—12:00 pm



***Deposit of \$15 per camp, per child is required to hold your space. Deposit will be applied to remaining camp fee. Outstanding camp fee is due by registration deadline of each camp.***

Name \_\_\_\_\_ Age \_\_\_\_\_ Birth Date \_\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_ Daytime Phone \_\_\_\_\_

Parent/Guardian Email \_\_\_\_\_

### **Information about Participant**

Select one: Male \_\_\_\_\_ Female \_\_\_\_\_

Have you ever attended a 4-H Summer Day Camp? Yes \_\_\_\_\_ No \_\_\_\_\_

Are you a Jasper county 4-H member? Yes \_\_\_\_\_ No \_\_\_\_\_

**For questions**, please call 409-384-3721 or email [c-vandevender@tamu.edu](mailto:c-vandevender@tamu.edu)

NOTE: Deposits are **non-refundable**, and Camp fees are **non-refundable** after registration deadlines!

Please refer to individual camp flyers for more information.

# Jasper County 4-H Livestock Information

July 17th

YMBL Steer Tag Orders Due to Brock Fry

September 15th

County Rabbit Clinic

Jasper County Livestock Barn

7:00 pm

September 19th

Jasper County Livestock

Steer/Commercial Heifer Tag-in

8 am—Noon

September 19th

County Beef Clinic

Jasper County Livestock Barn

1 pm—5 pm

October 15th

County Poultry Clinic

Location TBA

7 pm

December 5th

Jasper County Livestock

Lamb, Goat, Pig & Chicken Tag-in

10 am—Noon

January 9, 2016

County Pig Clinic

Jasper County Livestock Barn

10 am—3 pm

January 16, 2016

County Lamb/Goat Clinic

Jasper County Livestock Barn

10 am—3 pm



## July

13 District Recordbook Judging

17 YMBL Steer Tag orders DUE

18-25 State Horse Show, Abilene

## August

4-7 Photography 101 Summer Camp, see p. 2-3

8-9 Shooting Sports Coaches Training in Jasper

11-14 Sewing 101 Summer Camp, see p. 2-3

20 4-H Dance Night, Kirbyville High School

21 4-H Awards Banquet, Buna, First Baptist Church

## September

15 County Rabbit Clinic, JCLS Barn

19 County Beef Clinic, JCLS Barn

19 JCLS Steer/Commercial Heifer Tag-in

## October

13 Gold Star Banquet — start thinking about it!

15 County Poultry Clinic, TBA

## December

5 JCLS Lamb, Goat, Pig, Chicken Tag-in

## January

9 County Pig Clinic, JCLS Barn

16 County Lamb/Goat Clinic, JCLS Barn

*County 4-H Council meetings are 3rd Mondays  
(during school year) at JNEC in Kirbyville.*

*County Council meetings are open to everyone!*

Bookmark our website and 4-H newsletters  
will only be a click away!

<http://jasper.agrilife.org/newsletters/4h-newsletters/>

Jasper County 4-H Facebook Page

<https://www.facebook.com/pages/Jasper-County-4-H/149534565116114>





# 4-H dance Night

This event is free to all Jasper County 4-H'ers with one catch.....

You will need to bring 1 non 4-H member with you in order to get in.

This will hopefully being new members to 4-H!!!

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Date:

Thursday, August 20, 2015

Time:

7:00 pm to 11:00 pm

Location:

Kirbyville High School  
100 Wildcat Drive  
Kirbyville, Texas 75953

Register by:

Friday, August 14, 2015 by  
calling the Extension Office at  
409-384-3721

Community Service Project:

School Supplies



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## Parents page

### **SODBUSTERS SYMPOSIUM**

Education Fundraiser

Great speakers, lunch, door prizes, vendors, plant sales, silent auction & more

Saturday, August 8, 2015  
9 am to 3 pm

Rayburn Country Club  
2376 Wingate Blvd.  
Brookeland, TX 75931

For more information call 409-384-3721.



### **Deer Management Program**

Tuesday, August 18, 2015  
6 pm to 9 pm



Cost \$15 includes meal

Fausto Fried Chicken  
34074 US 96 S  
Buna, Texas 77612

RSVP by August 14th to Brock Fry at 409-384-3721

### **Jasper, Newton, Sabine Counties Hay**

Tuesday, September 22, 2015  
5:30 pm

Cost \$20 includes meal

Kirbyville Church of Christ  
101 E Harris St, Kirbyville, Texas 75956

RSVP by September 18th to Brock Fry  
at 409-384-3721





**You are invited to the  
2015  
Jasper County  
4-H Awards Banquet**

**RSVP by  
Friday, August 14, 2015  
at 409-384-3721**

**Friday, August 21, 2015  
First Baptist Church  
1155 TX-62  
Buna, Texas 77612  
6:00 p.m.**

Awards will be presented to all 4-H members that have participated in a 4-H contest/livestock show for the 2014-2015 4-H year.

**TEXAS A&M  
AGRI LIFE  
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Educational programs of Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status.  
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

