



**JUNIOR LIVESTOCK
FOUNDATION**

JASPER COUNTY JR. LIVESTOCK FOUNDATION

2016-2017

OFFICERS

PRESIDENT----- BUCK COLE
VICE-PRESIDENT-----JASON GLENN
TREASURER-----LINDA POWELL
SECRETARY-----AMY DENNIS
ASST. SEC/TRES-----ERMA WATSON
BOOKKEEPER -----LOU ANDERSON CPA

COMMITTEE CHAIRPERSON

STEERS	BUCK COLE
SWINE	EDDIE McCAULEY
LAMBS	RAY HOLLAND
GOATS	MIKE & SUSAN HARRIS
BROILERS	CLINT & AMY DENNIS
RABBITS	
BREEDING BEEF	JAYBO JACKSON
SCRAMBLE CALVES	JASON GLENN, BROCK FRYE
COMMERCIAL HEIFERS	BRETT CREWS, BYRON WATSON
AG MECHANICS	JEFF CLARK
BUILDING & GROUNDS	BILL MORIAN, SR.
SCHOLARSHIPS	BROCK FRYE, CHRISTIAN SMITH, JOHN VANDEVENDER, CHANCE BURNETT
PUBLICITY	CINDY VANDEVENDER, BROCK FRYE
SALES MANAGERS	CHARLES SMITH, CHRISTIN SMITH
AWARDS	ERMA WATSON, LINDA POWELL
CLOVER KIDS	CINDY VANDEVENDER
BUYER'S COMMITTEE	BOBBIE STOTT, EDDIE McCAULEY, BYRON WATSON, CHANCE BURNETT, MELISSA MANCIL, SHAWNA CLARK
JUDGES COMMITTEE	BUCK COLE, EDDIE McCAULEY, CLINT & AMY DENNIS, MIKE & SUSAN HARRIS, BRETT CREWS, BYRON WATSON, RAY HOLLAND

***RULES COMMITTEE CONSIST OF ALL EXECUTIVE OFFICERS
AND THE COMMITTEE CHAIRPERSONS***

JASPER COUNTY JR. LIVESTOCK SHOW SCHEDULE

FRIDAY, MARCH 24, 2017

7 A.M. TO 8 A.M.	RABBIT & BROILER CHECK-IN
8 A.M. TO 9 A.M.	MARKET BROILER JUDGING & SHOWMANSHIP
8 A.M. TO 10 A.M.	MARKET RABBIT JUDGING & SHOWMANSHIP OPEN BREEDING RABBIT SHOW & SHOWMANSHIP
9 A.M. TO 11 A.M.	SWINE CHECK-IN
11 A.M. TO 12 P.M.	GOAT & LAMB CHECK-IN
12 P.M. TO 2 P.M.	AG MECHANICS PROJECT SHOW
1 P.M. TO 3 P.M.	MARKET GOAT JUDGING & SHOWMANSHIP
3:30 P.M. TO 5 P.M.	MARKET LAMB JUDGING & SHOWMANSHIP
5 P.M. TO 8 P.M.	STEER CHECK-IN
5 P.M. TO 8 P.M.	COMMERCIAL HEIFER CHECK-IN
5:00 P.M. TO 8:00 P.M.	MARKET SWINE JUDGING & SHOWMANSHIP

SATURDAY, MARCH 25, 2017

10:00 A.M.	COMMERCIAL HEIFER SHOW
15 MIN. AFTER COMM. HEIFER SHOW	MARKET STEER JUDGING & SHOWMANSHIP
15 MIN. AFTER MARKET STEER SHOW	OPEN JR. BREEDING BEEF SHOW & SHOWMANSHIP
15 MIN. AFTER BREEDING BEEF SHOW	SCRAMBLE HEIFER SHOW
3:30 P.M.	CLOVER KID SHOW
4:30 P.M.	PRESENTATION OF SCHOLARSHIP RECIPIENTS & OTHER ANNOUNCEMENTS
5 P.M.	LIVESTOCK AUCTION BEGINS!!!!

JASPER CO. JR. LIVESTOCK FOUNDATION
GENERAL RULES

1. CLASSES ARE LIMITED TO STUDENTS OF ELEMENTARY OR SECONDARY SCHOOL DISTRICTS, PRIVATE OR PUBLIC, ENROLLED IN 4-H OR FFA IN JASPER COUNTY. UNLESS THE CLASS IS LABELED "OPEN". IF THE CLASS IS LABELED "OPEN", IT IS THEN OPEN TO EXHIBITORS IN 4-H OR FFA IN ELEMENTARY OR SECONDARY SCHOOL DISTRICTS, PRIVATE OR PUBLIC. PARTICIPANTS IN "MARKET" CLASSES SHALL LIVE WITHIN THE BOUNDARIES OF JASPER COUNTY OR ATTEND SCHOOL, PUBLIC OR PRIVATE, IN JASPER COUNTY.
2. AN ANIMAL THAT IS UNRULY, UNCONTROLLABLE OR APPEARS TO BE UNHEALTHY WILL NOT BE SHOWN OR SOLD.
3. EACH EXHIBITOR MUST HAVE CARED FOR AND FED HIS/HER ANIMAL.
4. ONLY FAMILY EMERGENCY, INJURY OR ILLNESS OR SCHOOL ACTIVITY WILL BE EXCUSED. A WRITTEN NOTICE SHOULD BE GIVEN TO THE COMMITTEE CHAIRMAN ONE (1) WEEK PRIOR TO THE SHOW & SALE. THE SUBSTITUTE EXHIBITOR MUST MEET THE SCHOOL REQUIREMENTS STATE IN RULE # 1.
5. THE CHAIRMAN OF THE APPROPRIATE DIVISION AND THE EXECUTIVE COMMITTEE HAVE THE FINAL AUTHORITY ON FOUNDATION RULES AND CLASSIFICATIONS OF ANIMALS. THE APPROPRIATE CLASS CHAIRMAN AND THE EXECUTIVE COMMITTEE WILL SETTLE ANY GRIEVANCES.
6. THE JASPER CO. JR. LIVESTOCK SHOW HAS ADOPTED A "NO DRUG" RULE AND IT STATES THAT EVERYONE KNOW THE WITHDRAWAL DAYS FOLLOWING THE USE OF AN APPROVED DRUG. IT WILL BE ANNOUNCED AT THE AUCTION THAT HIS/HER ANIMAL MUST BE HELD FOR THE CORRECT NUMBER OF DAYS BEFORE SLAUGHTER. ALL ANIMALS ARE SUBJECT TO DRUG SCREEN
7. ALL CLASSES ARE SUBJECT TO THESE RULES AS WELL AS THE RULES OF THEIR OWN DIVISION.
8. UNETHICALLY FITTED LIVESTOCK – THE SHOWING OF UNETHICALLY FITTED LIVESTOCK IS PROHIBITED. UNETHICAL FITTING WILL BE DEEMED TO CONSIST OF CHANGING THE NORMAL CONFIRMATION OF ANY PART OF THE ANIMAL'S BODY OR USING DRUGS OR MECHANICAL DEVICES TO ALTER MAKEUP OF THE ANIMAL. THIS INCLUDES BUT IS NOT LIMITED TO THE FOLLOWING:
 - A. TREATING OR MASSAGING ANY PART OF THE ANIMALS BODY INTERNALLY OR EXTERNALLY WITH AN IRRITANT, COUNTER IRRITANT OR OTHER SUBSTANCE TO TEMPORARILY IMPROVE CONFIRMATION.
 - B. STRIKING THE ANIMAL TO CAUSE SWELLING IN A DEPRESSED AREA.
 - C. SURGERY OR OTHER PRACTICES PERFORMED TO CHANGE THE NATURAL CONTOUR OR APPEARANCE OF THE ANIMAL'S BODY, HIDE, OR HAIR, EXCEPT REMOVAL OF WARTS & HORNS AND THE PERMITTED CLIPPING AND DRESSING OF THE HOOVES.
 - D. INSERTION OF FOREIGN MATERIAL UNDER THE SKIN.
 - E. THE USE OF ALCOHOL OR CARBONATED BEVERAGES IN FEED OR USED AS A DRENCH. (DRENCH GUNS CAN BE USED FOR WATER ONLY).
 - F. THE USE OF DIURETICS.
 - G. ADMINISTRATION OF A DRUG INTERNALLY OR EXTERNALLY, EXCEPT FOR TREATING A RECOGNIZED DISEASE, IN WHICH CASE, IT MUST BE ADMINISTERED BY A LICENSED VETERNARIAN.
 - H. ALL ANIMALS GIVEN ANY DRUGS OR MEDICATED FEED MUST BE CARED FOR BY THE EXHIBITOR UNTIL THE END OF THE WITHDRAWAL PERIOD. THE EXHIBITOR IS THE RESPONSIBLE FOR GETTING THE ANIMAL TO THE ADDRESS OF THE BUYER'S CHOICE (SLAUGHTER HOUSE).
9. THE ORGANIZATION THAT YOU ENTER YOUR ANIMAL WITH WILL BE THE ONE THAT YOU SHOW WITH. THERE WILL BE NO SWITCHING OF ORGANIZATIONS AFTER ENTIRES ARE PAID.

10. NO LATE ENTRIES WILL BE ACCEPTED ON ANY "MARKET" ANIMAL.
11. ALL EXHIBITORS WILL BE FINANCIALLY RESPONSIBLE FOR SUPPLYING A PLAQUE TO THEIR BUYER(S). PLAQUES WILL BE PURCHASED BY THE FOUNDATION AND DEDUCTED FROM THE EXHIBITORS'S CHECK.
12. FAILURE TO COMPLY WITH THE RULES AND REGULATIONS OF THE JASPER CO. JR. LIVESTOCK FOUNDATION WILL RESULT IN SANCTIONS AS DEEMED NECESSARY BY THE EXECUTIVE COMMITTEE.
13. ALL EXHIBITORS SHALL BE DRESSED IN STARCHED OR IRONED LONG SLEEVE COLLARED SHIRTS AND PRESSED PANTS WITH NO HOLES FOR THE **SHOW AND SALE** WITH SHIRTS PROPERLY TUCKED IN. NO TOBACCO PRODUCTS OR GUM CHEWING WILL BE ALLOWED IN THE SHOW RING BY EXHIBITORS.
14. IF AN EXHIBITOR IS GOING TO SHOW UNDER AN ORGANIZATION, THAT ORGANIZATION SHALL REQUIRE A DESIGNATED REPRESENTATIVE TO ATTEND AT LEAST ONE HALF OF THE MEETINGS.
15. IN A FAMILY WITH 2 OR MORE CHILDREN WITHIN THE SAME HOUSEHOLD, A COMMON SPARE ANIMAL MAY BE UTILIZED BY EITHER/ANY CHILD WITHIN THAT HOUSEHOLD FOR ALL SPECIES.
16. ALL EXHIBITORS WILL BE RESPONSIBLE FOR COMPLYING WITH ALL STATE AND FEDERAL RULES AND REGULATIONS PERTAINING TO THEIR ANIMAL.

MARKET CLASS RULES

1. THE SALE WILL BE LIMITED TO THE TOP 20 ANIMALS IN THOSE CLASSES LABELED "MARKET".
2. THE SALE ORDER WILL BE THE PLACING OF THE ANIMALS IN THE SHOW BEGINNING WITH 1ST PLACE STEER, COMMERCIAL HEIFER, HOG, LAMB, GOAT, BROILERS, RABBITS, , 2ND PLACE STEER, COMMERCIAL HEIFER, HOG, LAMB, ETC.
3. ALL MARKET ANIMALS WILL BE SOLD BY THE HEAD EXCEPT STEERS & HOGS WILL BE SOLD BY THE POUND.
4. MARKET ANIMALS CAN ONLY BE SHOWN ONE (1) YEAR AT JASPER CO. JR. LIVESTOCK SHOW.
5. A 5% SALES COMMISSION WILL BE ASSESSED ON ALL ANIMALS & AG MECHANICS THAT ARE SOLD THROUGH THE JCJLF. THERE WILL BE NO PO'S. PARENTS OR CHILD CAN BID, BUT WHEN THEY BUY, THEY WILL PAY THE 5% COMMISSION.
6. THE BUYER MUST RECEIVE A "THANK YOU" NOTE AND A PLAQUE BEFORE THE EXHIBITOR IS AWARDED HIS/HER MONEY. A BUYER MUST SPEND AT LEAST \$300.00 TO RECEIVE A PLAQUE. ANY ADD ON'S MUST RECEIVE A "THANK YOU NOTE". THANK YOU NOTES ARE TO BE IN ADDRESSED ENVELOPES WITH STAMPS ON THEM AND THEN TURNED INTO THE 4-H LEADERS OR AG TEACHERS TO BE MAILED.
7. IN "MARKET" CLASSES, ANIMALS WILL ONLY BE WEIGHED ONCE. ANYONE CONTESTING WEIGHT ON AN ANIMAL WILL PAY A \$50.00 RE-WEIGH FEE, REFUNDABLE IF SCALES PROVE WRONG. THE ANIMAL WILL BE KEPT IN AN AREA HOLDING PEN UNTIL SCALES ARE RECALIBRATED AND ANIMAL IS REWEIGHED. DURING THIS TIME NO FOOD OR WATER WILL BE GIVEN TO THE ANIMAL.
8. SHOW PARTICIPANTS MUST BE PRESENT AND ON TIME FOR AT LEAST ONE OF THE THREE SCHEDULED WORKDAYS AND SEE THAT THEIR ANIMALS ARE SENT TO THE PROPER PACKING HOUSE BEFORE LEAVING THE SALE. A \$50.00 FEE WILL BE ASSESSED FROM PARTICIPANTS WHO DO NOT COMPLY WITH THESE RULES.
9. THE SALE ORDER WILL BE AS THE JUDGE'S PLACE EACH ANIMAL IN EACH DIVISION.
10. A \$20.00 ENTRY FEE WILL BE COLLECTED ON EACH ANIMAL OR PEN AT TAG IN.
11. THE JUDGE WILL PLACE EVERY MARKET ANIMAL IN EACH DIVISION WITH THE EXCEPTION OF RABBITS AND BROILERS.
12. ANY ALTERNATE OR AFTER MARKET ANIMALS HAVE TO BE WEIGHED IN AT TAG IN. ONLY ONE WILL CROSS THE SCALE ON SHOW DATE.
13. ALL EXHIBITORS WILL BE ASSESSED A \$100.00 CHARGE IF SHAVINGS ARE NOT CLEANED UP.
14. ALL ANIMALS MUST BE CLEAN WHEN WEIGHED IN ON SHOW DATE.

BREEDING CLASS RULES

1. PREMIUMS WILL NOT BE PAID TO THOSE LABELED "MARKET".
2. A HEALTH CERTIFICATE IS REQUIRED FOR BREEDING ANIMALS NOT ORIGINATING IN JASPER OR ANY ADJOINING COUNTIES IN THE "OPEN" CLASSES.

JASPER CO. JR. LIVESTOCK SCHOLARSHIPS

THE JASPER COUNTY JR. LIVESTOCK FOUNDATION AWARDS SEVERAL SCHOLARSHIPS EACH YEAR. THESE SCHOLARSHIPS ARE INTENDED TO HELP THOSE STUDENTS WHO HAVE PARTICIPATED IN THE JCJLF SHOW TO ACHIEVE EDUCATIONAL GOALS BEYOND HIGH SCHOOL. THE SCHOLARSHIPS WILL BE AWARDED PRIMARILY ON THE BASIS OF ACHIEVEMENTS WITH ONLY SMALL EMPHASIS ON RANK IN CLASS. ALL APPLICANTS WHO MEET THE REQUIREMENTS ARE URGED TO APPLY.

REQUIREMENTS FOR APPLICANTS

1. MUST COMPLETE HIGH SCHOOL GRADUATION REQUIREMENTS DURING THE CURRENT SCHOOL YEAR, (AUGUST-JULY), FROM A SECONDARY SCHOOL, PUBLIC OR PRIVATE, BE MEMBERS OF 4-H OR FFA, AND RESIDE IN OR ATTEND SCHOOL IN JASPER COUNTY UNTIL COMPLETION OF HIGH SCHOOL COURSES.
2. HAVE A "C+" AVERAGE, 2.5 ON A 4.0 SCALE.
3. HAVE DEFINITE PLANS TO ATTEND COLLEGE OR VOCATIONAL SCHOOL, EXCLUDING ACTIVE MILITARY SERVICE.
4. HAVE PARTICIPATED IN THE JCJLF SHOW AT LEAST TWO (2) OF THE LAST FOUR YEARS. THE CURRENT YEAR WILL BE COUNTED AS THE FOURTH YEAR.
5. HAVE EXHIBITED GOOD SPORTSMANSHIP AT ALL TIMES WHILE PARTICIPATING IN THE JCJLF SHOW. NO ONE WHO HAS BEEN DISCIPLINED OR DISCREDITED BY THE JCJL FOUNDATION SHOULD APPLY.
6. MEET MINIMUM ENTRY REQUIREMENTS FOR THE COLLEGE OR VOCATIONAL SCHOOL THE APPLICANT PLAN TO ATTEND.
7. ONLY THOSE APPLICANTS THAT SCORE AT LEAST 70 POINTS OUT OF 100 POINTS ARE ELIGIBLE FOR SCHOLARSHIPS.
8. SCHOLARSHIP RECIPIENTS HAVE A TWELVE (12) MONTH TIME FRAME TO REDEEM THEIR SCHOLARSHIP. FROM TIME OF AWARD.

MARKET SWINE SHOW RULES

1. ALL ANIMALS MUST BE PRESENT FOR TAG-IN ON DEC. 10, 2016 BETWEEN 10 A.M. TO 12 NOON AT THE JASPER CO. JR. LIVESTOCK PAVILION WITH THE \$20 ENTRY FEE PER ANIMAL.
2. EXHIBITORS MAY TAG-IN TWO HOGS BUT ONLY ONE HOG WILL BE ALLOWED TO CROSS SCALES ON SHOW DAY. (AN ENTRY FEE WILL BE PAID FOR EACH HOG TAGGED IN).
3. A SHOWMANSHIP AWARD WILL BE GIVEN TO THE EXHIBITOR WHO DOES THE BEST JOB OF SHOWING HIS OR HER OWN HOG AS DETERMINED BY THE JUDGE. SHOWMANSHIP WILL BE DIVIDED INTO A JUNIOR CLASS, AGE 8 TO 13, AND A SENIOR CLASS, 14 TO 18. THE AGE YOU ARE ON THE DAY OF THE SHOW WILL DETERMINE WHAT CLASS YOU WILL BE IN.
4. HOGS MUST BE WEIGHED IN ON FRIDAY BETWEEN 9 – 11 A.M. ON SHOW DAY.
5. HOGS WILL BE DIVIDED INTO CLASSES BY WEIGHT. THE NUMBER OF ENTRIES WILL DETERMINE THE CLASSES. THE SWINE CHAIRMAN WILL DECIDE THE NUMBER OF CLASSES.
6. ALL HOGS WILL BE TRAINED FOR SHOW AND WEIGH BETWEEN 215 LBS. AND 275 LBS. WITH A LEEWAY OF FIVE (5) POUNDS ON BOTH ENDS.
7. THE DIVISION IS SUBJECT TO ALL GENERAL RULES OF THE JASPER CO. JR. LIVESTOCK SHOW.

NOTE: ANY QUESTIONS CONCERNING SWINE, CALL CHAIRMAN EDDIE McCAULEY AT 409-622-9980.

MARKET LAMB SHOW RULES

1. ALL LAMBS MUST BE PRESENT AT TAG-IN ON DEC. 10, 2016 AT THE JASPER COUNTY JR. LIVESTOCK PAVILION FROM 10 A.M. TO 12 NOON WITH THE \$20 ENTRY FEE PER ANIMAL.
2. THE MINIMUM WEIGHT LIMIT ON SHOW DAY IS 70 POUNDS WITH NO MAXIMUM WEIGHT LIMIT.
3. EWES OR WETHERS MAY BE SHOWN BUT MUST HAVE THEIR MILK TEETH AT TAG-IN. ANY EWES SHOWING SIGNS OF BEING BRED WILL NOT BE SHOWN.
4. A MAXIMUM OF TWO LAMBS PER EXHIBITOR WILL BE ALLOWED TO TAG-IN AND NO SUBSTITUTES WILL BE ALLOWED AFTER TAG-IN.
5. LAMBS WILL BE DIVIDED INTO TWO (2) CLASSES, AS EQUALLY AS POSSIBLE, INTO LIGHT AND HEAVY WEIGHT ON SHOW DAY. A MIDDLE WEIGHT CLASS MAY BE ADDED IF NUMBER OF ENTRIES WARRANTS.
6. ON SHOW DAY, THE LAMB MUST HAVE BEEN CLOSELY TRIMMED WITHIN THE LAST 30 DAYS.
7. A SHOWMANSHIP AWARD WILL BE GIVEN TO THE EXHIBITOR WHO DOES THE BEST JOB OF SHOWING HIS OR HER OWN LAMB AS DETERMINED BY THE JUDGE. SHOWMANSHIP WILL BE DIVIDED INTO A JUNIOR CLASS, AGE 8 TO 13, AND A SENIOR CLASS, 14 TO 18. THE AGE YOU ARE ON THE DAY OF THE SHOW WILL DETERMINE WHAT CLASS YOU WILL BE IN.
8. THIS DIVISION IS SUBJECT TO ALL GENERAL RULES OF THE JASPER CO. JR. LIVESTOCK SHOW.

NOTE: ANY QUESTIONS CONCERNING LAMBS, CONTACT CHAIRMEN RAY HOLLAND AT 409/622-0096

MARKET GOAT SHOW RULES

1. ALL GOATS MUST BE PRESENT AT TAG-IN ON DEC. 10, 2016 BETWEEN 10 A.M. AND 12 NOON AT THE JASPER COUNTY JR. LIVESTOCK PAVILION WITH THE \$20 ENTRY FEE PER GOAT.
2. WETHERS OR DOES MAY BE SHOWN BUT MUST HAVE ALL THEIR MILK TEETH AT TAG-IN. ANY DOES SHOWING SIGNS OF BEING BRED WILL NOT BE ALLOWED TO SHOW.
3. THE MINIMUM WEIGHT ON SHOW DAY WILL BE 60 POUNDS WITH A MAXIMUM OF 130 POUNDS.
4. A MAXIMUM OF TWO (2) GOATS PER EXHIBITOR WILL BE ALLOWED TO TAG-IN AND NO SUBSTITUTES WILL BE ALLOWED AFTER TAG-IN.
5. ALL HORNS MUST BE TIPPED. (NO POINTS SMALLER THAN A DIME). GOATS SHOULD BE CLIPPED AND GROOMED FOR SHOW. ANY GOATS SHOWING SIGNS OF ILLNESS OR DISEASE WILL NOT BE ALLOWED TO SHOW.
6. GOATS WILL BE DIVIDED INTO CLASSES BY WEIGHT. THE NUMBER OF ENTRIES WILL DETERMINE THE CLASSES. THE GOAT CHAIRMAN WILL DETERMINE THE NUMBER OF CLASSES.
7. ALL GOATS WILL BE SHOWN WITH A COLLAR OR HALTER, LEADS ARE OPTIONAL.
8. THIS DIVISION IS SUBJECT TO ALL GENERAL RULES OF THE JASPER COUNTY JR. LIVESTOCK SHOW.
9. A SHOWMANSHIP AWARD WILL BE GIVEN TO THE EXHIBITOR WHO DOES THE BEST JOB OF SHOWING HIS OR HER OWN GOAT AS DETERMINED BY THE JUDGE. SHOWMANSHIP WILL BE DIVIDED INTO A JUNIOR CLASS, AGE 8 TO 13, AND A SENIOR CLASS, 14 TO 18. THE AGE YOU ARE ON THE DAY OF THE SHOW WILL DETERMINE WHAT CLASS YOU WILL BE IN.

NOTE: ANY QUESTIONS CONCERNING MARKET GOATS, CONTACT CHAIRMEN MIKE & SUSAN HARRIS AT 409/673-8100.

MARKET RABBIT SHOW RULES

1. ENTRIES MUST BE MADE BY THE FEBRUARY 14, 2017 JCJL FOUNDATION MEETING AND BE ACCOMPANIED BY THE \$20 ENTRY FEE.
2. EACH EXHIBITOR MAY ENTER ONLY ONE (1) PEN.
3. ALL RABBITS ENTERED IN THIS DIVISION MUST HAVE BEEN IN THE POSSESSION OF THE EXHIBITOR SINCE THEY WERE KINDLED. FURTHERMORE, THE DOE THAT KINDLED EACH ENTRY MUST HAVE BEEN THE BONIFIED PROPERTY OF THE EXHIBITOR AT THE TIME THE ENTRY WAS KINDLED.
4. MARKET RABBIT PENS SHALL CONSIST OF THREE RABBITS, EITHER SEX, NOT OVER 69 DAYS OLD AND NOT TO EXCEED FIVE (5) POUNDS OR LESS THAN THREE (3) POUNDS EACH. ALL RABBITS IN THE PEN SHALL BE OF THE SAME BREED AND COLOR. THERE WILL BE A + ONE (1) TO THREE (3) OUNCE LEADWAY.
5. MARKET RABBITS WILL BE WEIGHED IN AT CHECK-IN.
6. THE JUDGE WILL HAVE FINAL DECISION AS TO THE AGE OF THE RABBITS.
7. THE EXHIBITOR OR AN APPROVED SUBSTITUTE MUST BE PRESENT FOR THE JUDGING AND PUT HIS/HER RABBITS ON THE JUDGING TABLE.
8. ONE SIFTED RABBIT WILL DISQUALIFY THE ENTIRE PEN FROM THE SHOW AND SALE.
9. TATTOO PERMANENTLY WITH TATTOO PLYERS IDENTIFIED IN THE LEFT EAR ON ALL RABBITS PRIOR TO SHOW.
10. ONLY ARBA SANCTIONED BREEDS WILL BE SHOWN IN THESE MARKET CLASSES: ANGORA (FRENCH), ANGORA (GIANT), ANGORA (SATIN), CHAMPAGNE D-ARGENT, CALIFORNIANS, CINNAMON, CHINCHILLA (AMERICAN), CRÈME D-ARGENT, FRENCH LOP, HARLEQUIN, HOTOT, NEW ZEALAND, PALOMINO, REX, AMERICAN SABLE, SATIN, SILVER FOX AND SILVER MARTIN.
11. A SHOWMANSHIP AWARD (COMBINED WITH THE OPEN SHOW) WILL BE GIVEN TO THE EXHIBITOR WHO DOES THE BEST JOB OF SHOWING HIS OR HER OWN RABBITS AS DETERMINED BY THE JUDGE. SHOWMANSHIP WILL BE DIVIDED INTO A JUNIOR CLASS, AGE 8 TO 13, AND A SENIOR CLASS, 14 TO 18. THE AGE YOU ARE ON THE DAY OF THE SHOW WILL DETERMINE WHAT CLASS YOU WILL BE IN.
12. THE DIVISION IS SUBJECT TO ALL GENERAL RULES OF THE JASPER COUNTY JR. LIVESTOCK SHOW.

NOTES: QUESTIONS CONCERNING RABBITS, CALL CHAIRMAN

MARKET BROILER SHOW RULES

1. ENTRIES MUST BE MADE BY DECEMBER 10, 2016 FROM 10 A.M. TO 12 NOON AND BE ACCOMPANIED BY THE \$20 ENTRY FEE.
2. MARKET BROILERS MAY BE WEIGHED UPON JUDGING. A PEN WILL CONSIST OF THREE (3) BROILERS, EACH BIRD WEIGHING NO LESS THAN THREE POUNDS, WITH THE PENS NO LESS THAN NINE (9) POUNDS, AND NO MAXIMUM WEIGHT LIMIT
3. THE JCJLF SHOW COMMITTEE WILL ORDER ALL MARKET BROILERS IN A GROUP PURCHASE. NO EXHIBITOR WILL BE ALLOWED TO PURCHASE CHICKS FROM ANOTHER EXHIBITOR AFTER THEY HAVE BEEN ORDERED. MINIMUM ORDER WILL BE 25 CHICKS PER EXHIBITOR. MORE MAY BE ORDERED.
4. ALL CHICKS WILL BE ORDERED FROM THE SAME PLACE, PICKED UP FROM THE SAME PLACE AND PAID FOR AT THE SAME TIME. ALL CHICKS WILL BE BANDED FOR THE SHOW.
5. ONLY CORNISH-ROCK CLASSES WILL BE SHOWN.
6. EACH EXHIBITOR WILL BE LIMITED TO ONE PEN CONSISTING OF THREE BROILERS.
7. THE EXHIBITOR OR APPROVED SUBSTITUTE MUST BE PRESENT FOR JUDGING.
8. THIS DIVISION IS SUBJECT TO ALL GENERAL RULES OF THE JASPER COUNTY JR. LIVESTOCK SHOW.
9. THE JUDGE WILL SIFT LIGHTWEIGHT BIRDS.
10. ONLY IDENTIFIABLE WING BANDED BIRDS WILL SHOW.
11. SIBLINGS CAN PICK BIRDS FROM A COMMON PEN TO SHOW.
12. A SHOWMANSHIP AWARD WILL BE GIVEN TO THE EXHIBITOR WHO DOES THE BEST JOB OF SHOWING HIS OR HER OWN BROILERS AS DETERMINED BY THE JUDGE. SHOWMANSHIP WILL BE DIVIDED INTO A JUNIOR CLASS, AGE 8 TO 13, AND A SENIOR CLASS, 14 TO 18. THE AGE YOU ARE ON THE DAY OF THE SHOW WILL DETERMINE WHAT CLASS YOU WILL BE IN.

NOTES: IF THERE ARE ANY QUESTIONS CONCERNING BROILERS, CONTACT CHAIRMEN CLINT OR AMY DENNIS 409/423-3385 OR 409/658-2068.

MARKET STEER SHOW RULES

1. ALL STEERS MUST BE PRESENT AT WEIGH-IN ON SEPT. 24, 2016. BETWEEN 8 A.M. AND 12 NOON AT THE JASPER COUNTY JR. LIVESTOCK PAVILION WITH \$20 ENTRY FEE.
2. ALL STEERS MUST WEIGH A MINIMUM OF 400 POUNDS AT WEIGH-IN AND GAIN AT LEAST 1.75 LBS. PER DAY DURING THE FEEDING PERIOD WITH A 10 POUND LEEWAY ON SHOW DAY.
3. A STEER THAT WEIGHS MORE THAN 1,200 POUNDS ON SHOW DAY WILL SELL FOR NO MORE THAN 1,200 LBS. REGARDLESS OF EXCESS.
4. A MAXIMUM OF TWO STEERS PER EXHIBITOR IS ALLOWED AT WEIGH-IN AND NO SUBSTITUTE WILL BE ALLOWED AFTER THE INITIAL WEIGH-IN.
5. ALL STEERS WILL BE DEHORND, GROOMED, SURGICALLY CASTRATED AND HALTER BROKEN BY SHOW DAY.
6. STEERS WILL BE DIVIDED INTO THREE (3) CLASSES, AS EQUALLY AS POSSIBLE, INTO LIGHT, MEDIUM AND HEAVY WEIGHTS ON SHOW DAY.
7. A SHOWMANSHIP AWARD WILL BE GIVEN TO THE EXHIBITOR WHO DOES THE BEST JOB OF SHOWING HIS OR HER OWN STEER AS DETERMINED BY THE JUDGE. SHOWMANSHIP WILL BE DIVIDED INTO A JUNIOR CLASS, AGE 8 TO 13, AND A SENIOR CLASS, 14 TO 18. THE AGE YOU ARE ON THE DAY OF THE SHOW WILL DETERMINE WHAT CLASS YOU WILL BE IN.
8. A CASH AWARD OF \$50.00 WILL BE GIVEN TO THE HIGHEST PLACE STEER THAT ORIGINATES FROM JASPER COUNTY.
9. THIS DIVISION IS SUBJECT TO ALL GENERAL RULES OF THE JASPER COUNTY JR. LIVESTOCK SHOW.
10. ALL STEERS SHALL BE SLICK CLIPPED FOR SHOW.
11. ALL STEERS MUST BE CLIPPED AND HAVE HAIR NO LONGER THAT $\frac{1}{4}$ INCH ON ANY PART OF THE STEERS BODY UPON ARRIVAL AT THE WATSON SHOW BARN. THE ONLY EXCEPTION WILL BE THE TAIL SWITCH. THE SWITCH MAY BE RATTED AND BALLED OR MAY BE BOBBED OFF. STEERS WILL BE CHECKED AT THE TIME OF WEIGH-IN FOR CONFORMITY OF THE $\frac{1}{4}$ INCH OR LESS OF HAIR. STEERS MUST BE IN CLEAN AND NATURAL STATE, NO ADHESIVES, OILS OR ANY OTHER FOREIGN SUBSTANCES APPLIED TO THE HAIR OR BODY. **NO CLIPPING** ON STEERS (ELECTRICAL OR MANUAL) WILL BE ALLOWED ONCE STEERS ARE ON THE WATSON SHOW BARN GROUNDS. ALL STEERS FOUND IN VIOLATION OF THIS RULE WILL BE ELIMINATED FROM COMPETITION AND REMOVED FROM WATSON SHOW BARN GROUNDS.

NOTE: ANY QUESTIONS CONCERNING THE MARKET STEERS CAN CALL CHAIRMAN BUCK COLE, 409/617-9785.

COMMERCIAL HEIFER SHOW RULES

1. ALL COMMERCIAL HEIFERS MUST BE PRESENT AT WEIGH-IN ON SEPT. 24, 2016 BETWEEN 8 A.M. AND 12 NOON AT THE JASPER COUNTY JR. LIVESTOCK PAVILION WITH \$20 ENTRY FEE.
2. ALL COMMERCIAL HEIFERS MUST WEIGH A MINIMUM OF 400 POUNDS TO A MAXIMUM OF 800 POUNDS AT WEIGH-IN AND GAIN AT LEAST 1.50 LBS. PER DAY DURING THE FEEDING PERIOD WITH A 10 POUND LEEWAY ON SHOW DAY. HIGHLY RECOMMENDED BRAHMA INFLUENCE.
3. A COMMERCIAL HEIFER WILL BE SOLD BY THE HEAD.
4. A MAXIMUM OF TWO COMMERCIAL HEIFERS PER EXHIBITOR IS ALLOWED AT WEIGH-IN AND NO SUBSTITUTE WILL BE ALLOWED AFTER THE INITIAL WEIGH-IN.
5. ALL COMMERCIAL HEIFERS WILL BE DEHORNED, GROOMED, CALF HOOD VACCINATED, BRUCELLOSIS VACCINATED AND HALTER BROKEN BY SHOW DAY.
6. COMMERCIAL HEIFERS WILL BE DIVIDED INTO THREE (3) CLASSES, AS EQUALLY AS POSSIBLE, INTO LIGHT, MEDIUM AND HEAVY WEIGHTS ON SHOW DAY.
7. COMMERCIAL HEIFERS CAN BE DOUBLE ENTERED AS AOB IN OPEN BREEDING SHOW.
8. A CASH AWARD OF \$50.00 WILL BE GIVEN TO THE HIGHEST PLACE COMMERCIAL HEIFER THAT ORIGINATES FROM JASPER COUNTY.
9. THIS DIVISION IS SUBJECT TO ALL GENERAL RULES OF THE JASPER COUNTY JR. LIVESTOCK SHOW.
10. ALL COMMERCIAL HEIFERS SHALL BE SLICK CLIPPED FOR SHOW.
11. ALL COMMERCIAL HEIFERS MUST BE CLIPPED AND HAVE HAIR NO LONGER THAT $\frac{1}{4}$ INCH ON ANY PART OF THE COMMERCIAL HEIFERS BODY UPON ARRIVAL AT THE WATSON SHOW BARN. THE ONLY EXCEPTION WILL BE THE TAIL SWITCH. THE SWITCH MAY BE RATTED AND BALLED OR MAY BE BOBBED OFF. COMMERCIAL HEIFERS WILL BE CHECKED AT THE TIME OF WEIGH-IN FOR CONFORMITY OF THE $\frac{1}{4}$ INCH OR LESS OF HAIR. COMMERCIAL HEIFERS MUST BE IN CLEAN AND NATURAL STATE, NO ADHESIVES, OILS OR ANY OTHER FOREIGN SUBSTANCES APPLIED TO THE HAIR OR BODY. NO CLIPPING ON COMMERCIAL HEIFERS (ELECTRICAL OR MANUAL) WILL BE ALLOWED ONCE COMMERCIAL HEIFERS ARE ON THE WATSON SHOW BARN GROUNDS. ALL COMMERCIAL HEIFERS FOUND IN VIOLATION OF THIS RULE WILL BE ELIMINATED FROM COMPETITION AND REMOVED FROM WATSON SHOW BARN GROUNDS.
12. A SHOWMANSHIP AWARD WILL BE GIVEN TO THE EXHIBITOR WHO DOES THE BEST JOB OF SHOWING HIS OR HER OWN STEER AS DETERMINED BY THE JUDGE. SHOWMANSHIP WILL BE DIVIDED INTO A JUNIOR CLASS, AGE 8 TO 13, AND A SENIOR CLASS, 14 TO 18. THE AGE YOU ARE ON THE DAY OF THE SHOW WILL DETERMINE WHAT CLASS YOU WILL BE IN.

NOTE: ANY QUESTIONS CONCERNING THE COMMERCIAL HEIFERS CALL BYRON WATSON 936/334-6881 OR BRETT CREWS AT 409/782-8042.

AG MECHANICS PROJECT SHOW RULES

1. THIS DIVISION IS SUBJECT TO ALL GENERAL RULES OF THE JASPER COUNTY JR. LIVESTOCK SHOW.
2. ENTRIES MUST BE MADE BY FEBRUARY 14, 2017 WITH THE \$20 ENTRY FEE.
3. ANY PROJECT EXHIBITED MUST BE HAVE BEEN CONSTRUCTED (NOT REPAIRED) BY AN FFA OR 4-H MEMBER FROM JASPER COUNTY AS PART OF THEIR AG MECHANICS INSTRUCTION OR SUPEVISED WORK EXPERIENCE PROGRAM.
4. A PROJECT CAN ONLY BE EXHIBITED ONE TIME AND MUST HAVE BEEN CONSTRUCTED WITHIN ONE SHOW YEAR OR THE EXHIBITION DATE.
5. ALL PROJECTS MUST BE PAINTED OR PROPERLY TREATED, CLEANED AND IN PRESENTABLE CONDITION EVEN THOUGH THEY MAY HAVE BEEN USED.
6. A WORKING PLAN OR DRAWING SHOWING CONSTRUCTION AND A BILL OF MATERIALS AND PICTURES ARE REQUIRED WITH EACH PROJECT.
7. PROJECTS MAY HAVE INDIVIDUAL OR GROUP CONSTUCTION AND MAY BE INDIVIDUALLY OR CHAPTER OWNED.
8. ENTRIES CAN BE MOVED INTO THE DESIGNATED SITE NO LATER THAN 11 A.M. ON SHOW DATE.
9. A WEIGHED POINT SYSTEM WILL BE USED TO JUDGE THE PROJECTS AS FOLLOWS:

A. WORKMANSHIP	30 POINTS
B. DESIGN/MATERIAL	20 POINTS
C. PRACTICALITY	20 POINTS
D. DEGREE OF DIFFICULTY	20 POINTS
E. FINISH & ORIGINALITY	<u>10 POINTS</u>
MAXIMUM TOTAL	100 POINTS

10. EVERY PROJECT IN EACH DIVISION WILL BE GIVEN AN AWARD RIBBON BASED ON THE FOLLOWING POINT SYSTEM:

A. EXCELLENT	90-100 POINTS
B. GOOD	80-89 POINTS
C. FAIR	70-79 POINTS
11. THE HIGH POINT WINNER IN EACH DIVISION WILL COMPETE FOR GRAND CHAMPION MECHANICS PROJECT. A SWEEPSTAKES AWARD IS GIVEN TO THE CHAPTER OR CLUB WHICH HAS THE MOST BLUE RIBBONS.
12. ALL PROJECTS WILL BE PLACED IN THE MOST APPROPRIATE OF THE FOLLOWING CLASSES:
 1. AGRICULTURE MACHINERY/EQUIPMENT
 2. LIVESTOCK/WILDLIFE EQUIPMENT
 3. HOME CONVENIENCE & INVENTIONS
 4. SHOP EQUIPMENT & ASSESSORIES
 5. TRAILERS

13. THERE WILL BE A JUNIOR CLASS – 13 YEARS AND YOUNGER. THERE WILL BE A SENIOR CLASS – 14 YEARS TO 19 YEARS.
14. ONE (1) AG MECHANIC PROJECT FROM EACH 4-H & FFA CLUB WILL SELL IN SALE. THE HIGHEST PLACE PROJECT WILL SELL UNLESS THE EXHIBITOR DOES NOT WISH TO SELL IN WHICH CASE THE SECOND PLACE PROJECT FROM THAT CLUB WILL SELL.

NOTE: ANY QUESTIONS ABOUT AG MECHANICS, CONTACT CHAIRMAN JEFF CLARK (409) 739-0453.

OPEN RABBIT SHOW RULES

1. EXHIBITORS MAY LIVE IN OTHER COUNTIES
2. ENTRIES WILL BE MADE DAY OF SHOW ACCOMPANIES BY THE \$10 ENTRY FEE.
3. RIBBONS WILL BE AWARDED TO THE TOP SIX RABBITS IN EACH CLASS. PREMIUMS WILL NOT BE PAID IN THIS DIVISION.
4. CLASSES WILL BE ALL BREEDS RECOGNIZED BY ARBA.
5. RABBITS WILL BE DIVIDED INTO CLASSES ACCORDING TO THEIR BREED STANDARDS.
6. THE EXHIBITOR OR APPROVED SUBSTITUTE MUST BE PRESENT FOR THE JUDGING AND PUT HIS/HER RABBITS ON THE JUDGING TABLE.
7. SHOWMANSHIP COMPETITION WILL BE COMBINED WITH MARKET RABBITS. SHOWMANSHIP WILL BE DIVIDED INTO A JUNIOR CLASS, AGE 8 TO 13 & A SENIOR CLASS, 14 TO 18. THE AGE YOU ARE ON THE DAY OF THE SHOW WILL DETERMINE WHAT CLASS YOU WILL BE IN.
8. THIS DIVISION IS SUBJECT TO ALL GENERAL RULES OF THE JASPER COUNTY JR. LIVESTOCK SHOW.
9. SHOW WILL FOLLOW ARBA RULES.
10. TATTOO PERMANENTLY WITH TATTOO PLYERS IDENTIFIED IN THE LEFT EAR ON ALL RABBITS PRIO TO SHOW.

NOTE: ANY QUESTIONS CONCERNING RABBITS, CALL CHAIRMAN

OPEN JR. BREEDING BEEF SHOW RULES

1. EXHIBITORS MAY LIVE IN OTHER COUNTIES.
2. A HEALTH CERTIFICATE IS REQUIRED FOR ALL ANIMALS NOT ORIGINATING IN JASPER COUNTY OR ADJOINING COUNTIES.
3. BREEDING ANIMALS WILL NOT BE SOLD THROUGH THE MARKET SALE.
4. AN EXHIBITOR MAY ENTER ANY NUMBER OF ANIMALS. EXHIBITORS MUST SHOW THEIR OWN ANIMALS IN THE SAME CLASS.
5. EACH EXHIBITOR MUST CARE FOR HIS/HER OWN ANIMALS DURING ENTIRE SHOW AND MUST BE IN THE PROPER CLASS, ORDER, ETC., AT THE APPROPRIATE TIME.
6. THE CLASSES WILL BE BRAHMAN/BRAHMAN CROSS, ENGLISH/ENGLISH CROSS, EXOTIC/EXOTIC CROSS AND ALL OTHER BREEDS (NON REGISTERED). BROKEN INTO 3 CLASSES BY AGE.
7. BANNERS WILL BE GIVEN TO THE GRAND AND RESERVE GRAND CHAMPION OVER-ALL ONLY. THE GRAND CHAMPION FEMALE WILL RECEIVE A BELT BUCKLE. THE GRAND CHAMPION BULL WILL RECEIVE A TROPHY.
8. ENTRIES MUST ARRIVE BETWEEN 8 A.M. – 12 NOON ON THE DAY OF THE SHOW. ENTRY FEES ARE \$20 AND ARE DUE THE DAY OF THE SHOW.
9. BOTH BULLS AND HEIFERS MAY BE SHOWN. ALL ANIMALS ENTERED IN THE BREEDING SHOW MUST BE REGISTERED WITH THE EXCEPTION OF THE AOB CLASS. THE EXHIBITOR MUST OWN ALL ANIMALS BY DEC. 1, 2016 AND BE IN THEIR POSSESSION AND CARE FROM THAT TIME FORWARD. THE ANIMAL MUST BE IN THE NAME OF THE EXHIBITOR AND OWNERSHIP PROVEN BY REGISTRATION PAPERS, BILL OF SALE OR SIGNED VERIFICATION FROM THE CEA OR FFA INSTRUCTOR. IT IS RECOMMENED THAT ALL BULLS BE SHOWN WITH NOSE LEAD.
10. BREEDING SHOW CLASSES WILL BEGIN AFTER ALL MARKET CLASSES ARE COMPLETED ON THE DAY OF THE SATURDAY SHOW.
11. A SHOWMANSHIP AWARD WILL BE GIVEN TO THE EXHIBITOR WHO DOES THE BEST JOB OF SHOWING HIS OR HER OWN ANIMAL AS DETERMINED BY THE JUDGE. SHOWMANSHIP WILL BE DIVIDED INTO A JUNIOR CLASS, AGE 8 TO 13, & A SENIOR CLASS, AGE 14 TO 18. THE AGE YOU ARE ON THE DAY OF THE SHOW WILL DETERMINE WHAT CLASS YOU WILL BE IN.
12. THIS DIVISION IS SUBJECT TO ALL GENERAL RULES OF THE JASPER COUNTY JR. LIVESTOCK SHOW.

NOTE: ANY QUESTIONS CONCERNING BREEDING HEIFERS, CALL CHAIRMAN JAYBO JACKSON, 409/276-2385.

JASPER COUNTY JR. LIVESTOCK CALF SCRAMBLE RULES

THE JASPER COUNTY JR. LIVESTOCK FOUNDATION AWARDS SEVERAL CALF SCRAMBLE CERTIFICATES EACH MAY DURING THE JASPER LIONS CLUB RODEO. THE PARTICIPANTS ARE SELECTED FROM NAMES SUBMITTED BY THE VOCATIONAL AGRICULTURAL TEACHER OR THE COUNTY EXTENSION AGENT FROM THROUGHOUT JASPER COUNTY. SPONSORS FURNISH EITHER A SUITABLE HEIFER CALF OR \$500 TO BE USED TOWARD THE PURCHASE OF A HEIFER. EACH PARTICIPANT WILL RECEIVE TWO (2) SPONSORS.

GENERAL RULES AND RESPONSIBILITIES

1. COMPLETION OF A JCJLF CALF SCRAMBLE APPLICATION, A MINOR'S RELEASE FORM AND MEETING OF THE AGE REQUIREMENTS OF 12 YEARS OLD AND NOT BEYOND A JUNIOR IN A JASPER COUNTY HIGH SCHOOL. (PUBLIC OR PRIVATE).
2. THE ABILITY OF THE CONTESTANT TO CARE FOR AN ANIMAL, HAVE SUITABLE FACILITIES AND THE WILLINGNESS OF THE PARENTS TO TAKE FINANCIAL RESPONSIBILITY FOR THE CARE AND FEEDING OF A CALF WILL BE CONSIDERED IN THE SELECTION PROCESS OF THE CONTESTANTS.
3. EACH PARTICIPANT WILL ATTEMPT TO CATCH AND HALTER ONE OF THE CALVES RELEASED INTO THE RODEO ARENA. THE PARTICIPANT CATCHING A CALF IS REQUIRED TO HALTER IT AND LEAD IT ACROSS THE FINISH LINE WITHOUT AID. ARENA RULES WILL BE FOLLOWED.
4. SELECTION OF A CALF:
 - A. HEIFERS MUST BE REGISTERED OR CERTIFIED FEMALE.
 - B. THE PARTICIPANT IS SOLELY RESPONSIBLE FOR SEEING THAT HIS/HER CALF MEETS THE SCRAMBLE RULES.
 - C. SELECTED HEIFERS MUST BE BORN BETWEEN JAN 1, 2015 AND APRIL 1, 2016.
 - D. HEIFERS MUST BE IN THE POSSESSION OF THE PARTICIPANT BY SEPT. 1, 2016.
 - E. HEIFERS MUST BE CALFHOOD VACCINATED FOR BRUCELLOSIS.
 - F. HEIFERS MUST BE DEHORND UNLESS THE BREED REQUIRES HORNS ASSOCIATION RULES.
5. EACH PARTICIPANT WILL BE REQUIRED TO EXHIBIT THE HEIFER IN THE JASPER COUNTY JR. LIVESTOCK SHOW THE FOLLOWING YEAR BEFORE RECEIVING OWNERSHIP OF THE ANIMAL. AT THE DISCRETION OF THE SCRAMBLE COMMITTEE, MANDATORY WORKDAYS MAY BE REQUIRED SO THE PROGRESS OF THE ANIMALS MAY BE MONITORED.
 - A. FIRST WORKDAY – DATE: TAG-IN DAY FOR PIGS, 10 A.M. DEC. 10, 2016.
 - B. SECOND WORKDAY – TO BE ANNOUNCED AT FIRST WORKDAY.
6. EACH ANIMAL MUST BE HALTER BROKEN AND CARED FOR TO THE SATISFACTION OF THE SCRAMBLE COMMITTEE. EACH PARTICIPANT'S COUNTY EXTENSION AGENT OR VOCATIONAL AG TEACHER IS CHARGED WITH SUPERVISION OVER THE CARE OF THE ANIMAL.
7. COMMUNICATION WITH SPONSOR AND THE JCJLF FOUNDATION ARE PRIMARY TO THE COMPLETION OF A CALF SCRAMBLE PROJECT.
 - A. EACH PARTICIPANT WILL WRITE A PERSONAL "THANK YOU" LETTER TO THEIR SPONSOR PRIOR TO JULY 15, 2016.
 - B. MONTHLY REPORTS WILL BE COMPLETED USING THE SCRAMBLE REPORT FORM. THE FIRST REPORT WILL BE ON SEPT. 1, 2016 WITH SUBSEQUENT REPORTS BEING DUE ON THE FIRST OF EACH SUBSEQUENT MONTH. FAILURE TO COMPLETE REPORTS AS REQUIRED WILL CAUSE IMMEDIATE RETURN OF THE ANIMAL.
 - C. THE LETTER AND REPORTS WILL BE DISTRIBUTED MONTHLY AS FOLLOWS:
 1. THE ORIGINAL REPORT GOES TO THE SPONSOR.
 2. ONE COPY GOES TO THE COUNTY EXTENSION AGENT OR AG TEACHER.

3. ONE COPY GOES TO THE JASPER COUNTY JR. LIVESTOCK FOUNDATION.
4. THE PARTICIPANT KEEPS ONE COPY.

8. THESE ARE A GENERAL SUMMARY OF THE COMPLETE SET OF SCRAMBLE HEIFER RULES THAT CAN BE OBTAINED FROM THE JCJLF SCRAMBLE COMMITTEE. ALL INTERPRETATIONS OR CHANGES TO THESE RULES WILL BE DONE AT THE DISCRETION OF THE JCJLF SCRAMBLE COMMITTEE.

9. EXHIBITOR CAN CATCH TWICE (2 TIMES), BUT NOT IN CONSECUTIVE YEARS, WITHIN A FIVE (5) YEAR PERIOD. EXHIBITOR CANNOT BE A SENIOR IN HIGH SCHOOL ON THE 2ND CATCH.

NOTE: ANY QUESTIONS CONCERNING CALF SCRAMBLE, CALL JASON GLENN (409)383-8911 OR BROCK FRYE (903)472-8128 OR (409)384-3721.

ENTRY FORM
2016-2017

NAME _____ PHONE _____

ADDRESS _____ CITY _____

ZIP _____ COUNTY _____ CLUB/FFA _____

MARKET:

_____ STEER _____ COMMERCIAL HEIFER _____ SWINE _____ GOAT _____ LAMB _____ RABBIT
_____ BROILER

BREED _____ DESCRIPTION _____

_____ PLEASE CHECK IF ENTRY IS AN ALTERNATE OR FAMILY SPARE

BREEDING:

RABBIT _____ BEEF _____ SCRAMBLE HEIFER _____ DATE CALVED _____

AG MECHANICS – DESCRIPTION OF PROJECT _____

WE, THE JUNIOR EXHIBITOR AND PARENT/GUARDIAN, CERTIFY THAT WE HAVE READ, UNDERSTOOD AND WILL ABIDE BY ALL RULES AND ALL REGULATIONS OF THE JASPER COUNTY JR. LIVESTOCK FOUNDATION.

WE ALSO CERTIFY THAT THE ENTRY HAS NOT BEEN GIVEN ANY DRUG NOT APPROVED BY THE FDA AND OR USDA FOR CONSUMPTION BY ANIMALS. IT WILL BE ANNOUNCED AT THE AUCTION THAT THE ANIMALS MUST BE HELD FOR THE WITHDRAWAL PERIOD FOR THIS DRUG.

EXHIBITOR _____ DATE OR BIRTH _____ PARENT/GUARDIAN _____

4-H CLUB MGR/AG TEACHER SIGNATURE _____ AGE OF EXHIBITOR ON SHOW DATE _____

DO NOT FILL OUT. FOR FOUNDATION USE ONLY. PAID _____ MILK TEETH _____

START WEIGHT _____ END WEIGHT _____ TAG # _____ ENTRY # _____

Please clip out & use entry form