

ENTRY FORM
2016-2017

NAME _____ PHONE _____

ADDRESS _____ CITY _____

ZIP _____ COUNTY _____ CLUB/FFA _____

MARKET:

_____ STEER _____ COMMERCIAL HEIFER _____ SWINE _____ GOAT _____ LAMB _____ RABBIT
_____ BROILER

BREED _____ DESCRIPTION _____

_____ PLEASE CHECK IF ENTRY IS AN ALTERNATE OR FAMILY SPARE

BREEDING:

RABBIT _____ BEEF _____ SCRAMBLE HEIFER _____ DATE CALVED _____

AG MECHANICS – DESCRIPTION OF PROJECT _____

WE, THE JUNIOR EXHIBITOR AND PARENT/GUARDIAN, CERTIFY THAT WE HAVE READ, UNDERSTOOD AND WILL ABIDE BY ALL RULES AND ALL REGULATIONS OF THE JASPER COUNTY JR. LIVESTOCK FOUNDATION.

WE ALSO CERTIFY THAT THE ENTRY HAS NOT BEEN GIVEN ANY DRUG NOT APPROVED BY THE FDA AND OR USDA FOR CONSUMPTION BY ANIMALS. IT WILL BE ANNOUNCED AT THE AUCTION THAT THE ANIMALS MUST BE HELD FOR THE WITHDRAWAL PERIOD FOR THIS DRUG.

EXHIBITOR _____ DATE OR BIRTH _____ PARENT/GUARDIAN _____

4-H CLUB MGR/AG TEACHER SIGNATURE _____ AGE OF EXHIBITOR ON SHOW DATE _____

DO NOT FILL OUT. FOR FOUNDATION USE ONLY. PAID _____ MILK TEETH _____

START WEIGHT _____ END WEIGHT _____ TAG # _____ ENTRY # _____