2016 Official Rules 32nd Annual Jasper Fall Fest Photography Contest

Sponsored by the EAST TEXAS PHOTOGRAPHY CLUB

Junior Division

(Ages 17 and under)

- 1) Photos must not be smaller than 8x8 or larger than 8x12 and must be matted; ONLY 11X14 **Black** or **White** mats may be used. NO OVAL or DECORATIVE Mats PLEASE! NO EXCEPTIONS. If your mat or picture does not meet requirements, it will not be included in the competition, but WILL be displayed during the Festival.
- 2) NO FRAMED photos will be accepted.
- 3) The contest is open to ages 17 and under. There will be awards for 2 age groups: 4-12 years old; and ages 13-17 years.
- 4) Participants in the 13-17 age division may enter the Adult Division if they prefer; please use the ADULT entry form.
- 5) Each entry must have an **Official Entry Form** attached to the back of the photo.
- 6) The theme is "OPEN" (any subject). Any photo may be entered that HAS NOT PREVIOUSLY won an award in any East Texas Photography Club Fall Fest Photo Contest.
- 7) \$3.00 entry fee for each photo submitted. Checks should be made payable to the East Texas Photography Club.
- 8) A cash award of \$25 will be awarded to the Best of Show in the Junior Division, and ribbons will be give for 1st, 2nd, 3rd, 4th and honorable mentions.
- 9) Limit of five (5) photos per junior division contestant. (NO LIMITS if entering the adult categories)
- 10) Entries must be received by 4:00 P.M. on Thursday, Sept. 22, 2016
- 11) Entries may be mailed to:

Or hand delivered to:

East Texas Photography Club c/o Carolyn Chambliss 7324 US Hwy 190 W. Jasper, TX 75951 Jasper Chamber of Commerce Jasper Chamber of Commerce 246 E. Milam (1 block north-east of Courthouse) *check or exact change only please!* www.jaspercoc.org 409-384-2762

IMPORTANT NOTICE: all mail-in entries must have return postage in the form of stamps, a return mailing label, and a return mailing container with room for ribbons if you win.

12) This Official Entry form must be attached to the back of each photo entered. Photos must be left on display for the duration of Fall Fest and picked up at the end of the day, Oct. 1, or at a designated location in a timely manner.

Name:		Age	DOB
Address:			Phone #1
City	State	ZIP	Phone #2
Parent or guardian:			
Email address			
Description or title of Photo;			