



Jasper County Spring 4-H Newsletter

Volume 2, Issue 1



"For many of America's youth, 4-H mentors are so much more than tutors or program leaders — they are hope, they are comfort, they are family. They are the pathway to a promising future." - 4-H National Mentoring Program. Give a clover today and grow 4-H youth into mentors for members to come.

#GrowTrueLeaders #endofyeargiving <https://texas4hfoundation.org/give/>

GRACIE SMITH is MISS TEXAS ANGUS



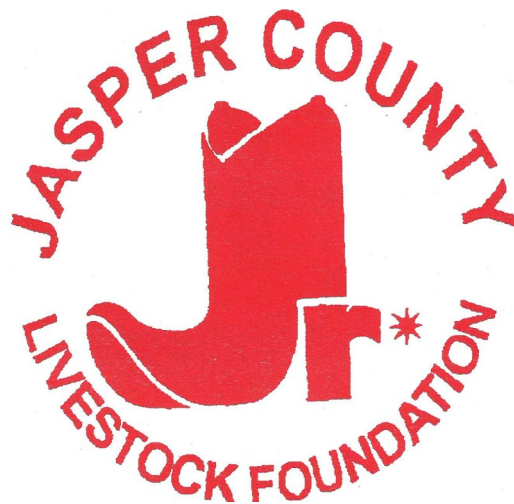
Gracie Smith has come so far in her endeavors. She not only has become Miss Texas Angus, but has also secured her spot on the Texas Angus Association council as Reporter/Historian Officer! We couldn't be more proud to have her as Vice Chairman for our County 4-H Council, and for all she has done to support our three years of 4-H Winter Bash jackpot shows. If you see Gracie Smith, tell her congratulations!



JASPER COUNTY JUNIOR LIVESTOCK SHOW & SALE

JASPER COUNTY LIVESTOCK FOUNDATION

“Serving the Youth of Jasper County”



MARCH 29 & 30, 2019

Jasper Co. Jr. Livestock Arena

FM 777 - across from Jasper Airport

The Jasper Jr. Livestock Foundation and Show has a long history of supporting the 4-H and FFA Members of Jasper County, that began in the late 1970's. The JCJLF is a volunteer organization with members who donate their time and money yearly to ensure that exhibitors have a great experience. Many of the members were themselves exhibitors and have joined the foundation as adults to continue the great tradition of the livestock show for their own children and the current generation of exhibitors. **Community Support is Vital!** Come out and support our area youth as they show their animals. They have put so much time and hard work into raising and showing them, and we need to let them know that we are behind them.

PAST JR LIVESTOCK SHOWS



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COME OUT
AND SUPPORT
OUR
4-H MEMBERS



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Calling all cattle enthusiasts! Applications are now open for the 2019 Texas Youth Cattle Conference. Applications are due March 8, 2019. If you want more information on this opportunity check out the link below!

<http://texasbeefcheckoff.com/texasyouth>

TEXAS A&M AGRI LIFE EXTENSION

271 E Lamar St, Suite 101
Jasper, Texas 75951
409-384-3721



Brock Fry
Ag/NR Agent
bafry@ag.tamu.edu

Cindy VanDevender
Family & Community Health
cvandeve@ag.tamu.edu



CONGRATULATIONS TO THE WINNERS IN THE 2019 COUNTY 4-H PHOTOGRAPHY CONTEST



MYRA CAMMACK
CODY DEARBORN
KALEB HUMBLE
CRESHAWN LARKIN
HAYDEN PRIMROSE

MADISON PRIMROSE
JOSLYN TACKER
ALISSA TEAGUE
ISAAC TEAGUE



GOOD LUCK TO ALL OF OUR PARTICIPANTS



CONTEST DETAILS

When: June 26-28, 2019
Where: Texas 4-H Center, Lake Brownwood
Registration: April 15 - May 19 on 4-H Connect; limited to the first 50 teams to have both team members registered
Cost: \$50 per team member
Rules Guide: <https://goo.gl/yafsZ5>

TEXAS 4-H Outdoor Challenge

TEXAS 4-H CENTER,
LAKE BROWNWOOD

JUNE
26-28,
2019



Rules and Resource Guide

Follow the guide found on the webpage linked above to learn more about the general rules, age divisions, event specific rules and descriptions, tentative schedule, firearm safety rules, and study resources for each event.

This guide is found on the 4-H Outdoor Education and Living Skills webpage. Scroll down to "Contests"

Fishing will take place from the 4-H Center waterfront which is on a cove of Lake Brownwood. Various warm water fish species are found in this fairly shallow water.

2019 Events

- Shotgun
- Swimming
- Archery
- Fishing
- Climbing
- Kayaking
- Outdoor Skills
- Biologist Skills
- Gear Judging
- Outdoor Safety

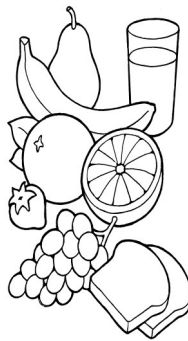




DISTRICT 5 FOOD CHALLENGE



District 5 Food Challenge— Emily Shierry, Joslynn Taccar, Gabriela Landrum, and Rebekah Menard. These girls placed 3rd in the Mixed Team Category. Very proud of them and their hard work!



Congratulations to Morgan Hilton for 3rd in class Jr. Breeding show and 1st in show with Reserve Champion in Landrace breeding gilts San Antonio

UPCOMING SUMMER KIDS' CAMPS

BUGS, FUN & FOOD - June 4th—6th

Ages 4-7, 9 a.m. to Noon - Cost \$25
Registration due by Friday, May 17th

BEGINNERS' COOKING CAMP -

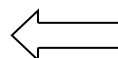
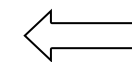
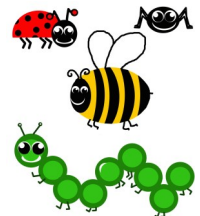
June 18th thru 20th - 3rd thru 6th grade
9 a.m. to Noon - Cost \$25
Registration due by Friday, June 7th

ADVANCED COOKING CAMP -

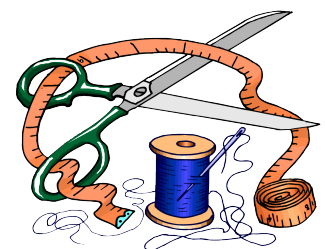
June 25th thru 27th - 3rd thru 8th grade
9 a.m. to Noon - Cost \$35
Registration due by Friday, June 14th

JASPER COUNTY KIDS' SEWING CAMP

July 9th thru 11th - 3rd thru 8th grade 9 a.m. to Noon - Cost \$35.00
Registration due by Friday, June 28th



JOIN US THIS SUMMER!!!



JASPER COUNTY WAS WELL REPRESENTED BY OUR 4-H MEMBERS!



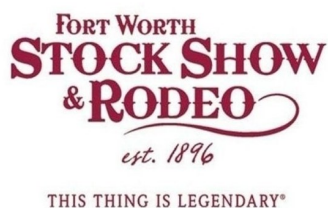
Luke Glenn - 4th in Class



Macy McClelland - 7th in Class



Jacob Glenn - 9th in Class



Patrick Goins - good job!



Thomas Glenn - looking good there Thomas!



Caleb Denmon - in the show ring.

CONGRATULATIONS TO ALL PARTICIPANTS FOR A JOB WELL DONE



TEXAS A&M AGRI LIFE EXTENSION

2019 District 5 4-H

Virtual Bass Fishing Tournament



Example Picture:



Tournament hours:
8:00 am—3:00 pm



<https://www.facebook.com/groups/100473720048146>

Rules:

1. All participants must be 4-H members enrolled via 4-H Connect. At least 3 days prior to first event you must be registered on 4-H Connect and a member of the District 5 Facebook group page so you will be able to post pictures.
2. \$25 one time tournament entry fee. Participants may enter one or all events. There will be 3 events: March 2, March 9 and March 16.
3. Bass Only—This is a catch and release tournament.
4. Fish from any lake, river, or pond.
5. Boats are not a requirement.
6. You will be given a common item to display with your fish as you post a picture to the District 5 Facebook page. However, the item will not be identified until 30 minutes before the tournament starts. It will be posted to the District 5 Facebook page that morning. You must measure your fish on a Check-It Stik. This is a measuring stick you can pick up at most sporting goods stores such as Academy. The picture to the left is an example of how the posted picture should be uploaded: the fish laying on the Check It Stik with the daily item also visible in the picture. In this picture the event item was nail clippers. The event item will be something accessible to everyone.
7. The measurement must be readable in the uploaded photo.
8. You are allowed to catch as many fish as possible and post them. Your top 5 bass will count towards the winning weight.
9. We encourage participants to fish with a buddy or as a club. Fishermen must be supervised at all times for safety reasons.
10. All fish pictures must be posted by 3:00 pm.

Medals/Rosettes awarded to 1st thru 5th place for each event.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating



IT'S FISHING TIME AGAIN!



TEXAS A&M AGRI LIFE EXTENSION

2019 District 5 4-H

Virtual Crappie Fishing Tournament



Example Picture:



Tournament hours:
8:00 am—3:00 pm



<https://www.facebook.com/groups/100473720048146>

Rules:

1. All participants must be 4-H members enrolled via 4-H Connect. At least 3 days prior to first event you must be registered on 4-H Connect and a member of the District 5 Facebook group page so you will be able to post pictures.
2. \$25 one time tournament entry fee. Participants may enter one or all events. There will be 3 events: April 6, April 13, April 20.
3. Crappie Only
4. Fish from any lake, river, or pond.
5. Boats are not a requirement.
6. You will be given a common item to display in your fish picture to post on the District 5 Facebook page. However, the item will not be identified until 30 minutes before the tournament starts. It will be posted to the District 5 Facebook page that morning. You must measure your fish on a Check-It Stik. This is a measuring stick you can pick up at sporting goods stores such as Academy. The picture to the left is an example of how the posted picture should be uploaded: the fish laying on the Check It Stik with the daily item also visible in the picture. In this picture the event item is pliers. The event item will be something accessible to everyone.
7. The measurement must be readable in the uploaded photo.
8. You are allowed to catch as many crappie as possible and post them. Your longest 25 crappie make up the winning length.
9. We encourage participants to fish with a buddy or as a club. Fishermen must be supervised at all times for safety reasons.
10. All fish pictures must be posted by 3:00 pm.

Medals/Rosettes awarded to 1st thru 5th place for each event.

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TEXAS A&M AGRI LIFE EXTENSION

2019 District 5 4-H

Virtual Catfishing Tournament



Example Picture:



Tournament hours:

6 pm day 1 until

6 pm day 2



<https://www.facebook.com/groups/100473720048146>

Rules:

1. All participants must be 4-H members enrolled via 4-H Connect. At least 3 days prior to first event you must be registered on 4-H Connect and a member of the District 5 Facebook group page so you will be able to post pictures.
2. \$25 one time tournament entry fee. Participants may enter one or all events. There will be 3 events: June 1, June 8, and June 15.
3. An item of the day will be posted on Facebook before 5pm day 1.
4. Catch up to a daily bag limit of catfish during event hours and post them between 6pm day 1 and 6pm day 2. No more than 30 catfish will count.
 - Channel, Blue, their hybrids & subspecies.**
Daily bag: 25 in any combination, Minimum length: 12 inches.
 - Flathead**
Daily bag: 5, Minimum length: 18 inches.
5. Minimum lengths will be used. Channels, blues, yellow/flatheads and hybrids will need to be measured on a Check-It Stik if they are smaller than 24 inches.
6. Big fish should be measured on a 6 ft. 2 x 4 or 2 x 6. Measure the fish on the 2 by 1 first and mark it with a pen or pencil, place fish next to the board, then use tape measure on the board. Item of the day should also be in the photo. Measurement must be readable in the photo.
7. Those catching the most and largest legal catfish will win. Judges will have the final say on fish size for those that are not measured. Winners will be announced at the end of each event and then overall.
8. Photo with Catfish and item of the day must be posted to the District 5 Facebook page during the event times. Posting before 6pm day 1 or after 6pm day 2 will not count. State laws must be followed.
9. We encourage participants to fish with a buddy or as a club. Fishermen must be supervised at all times for safety reasons.
10. Medals/Rosettes awarded to 1st thru 5th place for each event.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating



SUMMER
will be here
before we know it!

SIGN UP
for these
Summer Camps
NOW!

Lots of fun
and
activities
for you to
enjoy!



TEXAS A&M
AGRILIFE
EXTENSION

Texas 4-H Center
Lake Brownwood,
Texas

4-H
FISHING
CAMP
June 17th-19th, 2019

Register online at
texas4hcenter.tamu.edu
\$240/ youth
\$130/Adult

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County Camp

TEXAS A&M
AGRILIFE
EXTENSION

Texas 4-H Center
Lake Brownwood, Texas

County Camp I
July 4- 6, 2019



County Camp II
July 8-10, 2019



Register online at
texas4hcenter.tamu.edu
\$200/ Youth \$110/Adult



The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.





**2019
Poultry
Institute
for
Youth**

Sunday, June 9th -
Tuesday, June 11th,

Texas A&M Campus

This annual program gives high school juniors and seniors a chance to learn about the poultry industry through hands-on activities. The participants will have the opportunity to meet Texas A&M staff as well as leaders from the poultry industry.

Learn more and apply today!

Please contact Allyson.spears@tamu.edu with additional questions.



**MasterChef
JUNIOR
NOW CASTING!**

MASTERCHEF JUNIOR IS ON A NATIONWIDE SEARCH FOR THE MOST TALENTED HOME COOKS IN AMERICA BETWEEN AGES 8-13 (must be at least 8 yrs old as of April 1st 2019)

IF YOU THINK YOU ARE THE NEXT MASTERCHEF JUNIOR, WE'D LOVE TO MEET YOU!

* MINORS COMING TO AN OPEN CALL MUST BE ACCOMPANIED BY AN ADULT GUARDIAN AT ALL TIMES.



**HOUSTON, TX
FEBRUARY 23, 2019**

**TO APPLY GO TO:
WWW.MASTERCHEFJUNIORCASTING.COM**

FOR APPLICATION INSTRUCTIONS, AUDITION GUIDELINES, ELIGIBILITY REQUIREMENTS & OPEN CALL DETAILS

Eligibility and other terms and conditions will apply. Not an offer of employment.
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FOX

LEARNING OPPORTUNITIES

Texas 4-H... Are you ready to learn about college opportunities and what it takes to get there, serve your community, and gain valuable life skills in a true college setting?

Introducing...

LEAD Academy

learn empower apply develop

June 10-13, 2019 • College Station, Texas

Open to ALL high school age 4-H youth

LEAD Academy participants may also be competing at Texas 4-H Roundup, but LEAD Academy is NOT limited to Roundup competitors

More information coming soon.

***** JUST DO IT
YES, YOU CAN ***
ENJOY LIFE * SMILE *
*** TAKE IT EASY
* BELIEVE IN YOURSELF
*** THINK POSITIVE
* KEEP CALM * RELAX *
DON'T GIVE UP ***



BURKEVILLE 4H PROSPECT SHOW



Burkeville's I.B. Dickerson Ag Barn
North on Hwy 692, Burkeville, TX

 Saturday, March 2, 2019
Registration Fee \$25 

 Check-In: 8:00 AM
Show Time: 10:00 AM 

Divisions will be Market Steers, Lambs, Goats, Swine, and breeding Heifers. 1st Place and Runner-Up awards will be given. There will be a \$5 charge for Showmanship and the prize will be the "Jackpot" winner takes all. For further information contact Brad Noble 409-200-4274, or Jada Jones 409-489-2982, or email Jada at jada_jones2000@gmail.com

We will also have an Auction during the show. Cakes, Pies, and other surprises!!

Burkeville/Toledo Bend Lions Club will have the concession stand open

Come on out and support our kids!




4-H GROWS HERE



TEXAS A&M
AGRI LIFE
EXTENSION

47th ANNUAL SUMMER HORSEMANSHIP PROGRAM

The Texas A&M AgriLife Extension Summer Horsemanship School Program provides youth and adults a great opportunity to gain a solid foundation and advance horsemanship skills in a fun learning environment!



Program provides:

- ▶ Exceptional Texas A&M instructors
- ▶ Discipline specifics upon request
- ▶ Consultation and marketing tools for a one-of-a-kind clinic



Host location provides:

- ▶ Facility for clinic
- ▶ Registration for participants
- ▶ Oversight of clinic



Participants gain:

- ▶ Authentic and knowledgeable instruction
- ▶ Awareness of new concepts and methods
- ▶ Enriched and enjoyable experiences horseback

More information about hosting a SHS and to register go to:
<https://animalscience.tamu.edu/livestock-species/equine/summer-horsemanship/>
OR contact program director: Chelsie Huseman chelsie.huseman@tamu.edu
979-845-5264



SUMMER CAMPS 2019

TEXAS 4-H CENTER

LAKE BROWNWOOD, TEXAS

TEXAS A&M
AGRI LIFE
EXTENSION



4-H Fishing Camp	June 17, 2 pm- June 19, 2 pm	\$240/\$130
Horizons Camp	June 30, 2pm- July 4th, 11 am	\$300/\$160
Mission Possible Mentor Training	June 30, 10 am- July 3rd, 3 pm	\$125
Mission Possible	July 1, 2 pm- July 3rd, 3 pm	\$175/\$120
County Camp I	July 4th, 2 pm- July 6th, 11 am	\$200/\$110
County Camp II	July 8th, 2 pm- July 10th, 11 am	\$200/\$110
County Camp III- Outdoor Adventure	July 10th, 2 pm- July 12, 11 am	\$200/\$110
Prime Time I	July 14th, 2 pm- July 17th, 10 am	\$250/\$135
Prime Time II	July 17th, 2 pm- July 20, 10 am	\$250/\$135

- 3rd Grade and up
- All camp enrollment is based on grade in 2019-2020 school year
- 4-H membership is NOT required
- Pay deposit by June 14th or pay full amount
- Late fee \$50

Register Now!

Register Online: at
texas4hcenter.tamu.edu

All adult volunteers must enroll as a 4-H volunteer, have verified background check, and complete child protection training in 4-H Connect Prior to camp.

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