



**WINTER 2020
JASPER COUNTY 4-H
NEWSLETTER**

TEXAS A&M
AGRI LIFE
EXTENSION



MARK YOUR CALENDARS

FORT WORTH STOCK SHOW & RODEO

January 17, 2020 thru
February 8, 2020



March 14, 2020 thru
March 28, 2020



February 6, 2020 thru
February 23, 2020



March 26, 2020 thru
April 5, 2020



March 3, 2020 thru
March 22, 2020



March 27, 2020 and
March 28, 2020



Brock Fry

Ag/NR Agent

Cindy VanDevender

Family & Community Health

cvandeve@ag.tamu.edu

SCHOLARSHIPS & ACADEMIC SUPPORT

[Texas 4-H Youth Development Program Opportunity Scholarships](#) are ACADEMIC SCHOLARSHIPS awarded each year to applicants based on their academic record, 4-H experience, and financial need (for scholarships for which it is a required criterion). The Texas 4-H Youth Development Opportunity Scholarship Program is conducted in coordination with the Texas 4-H Youth Development Program, the Texas 4-H Youth Development Foundation, and Texas A&M AgriLife Extension Service. All applications must be submitted through the applicant's county Extension. For more information about scholarships and academic support, please visit the [Texas 4-H website](#) office and meet all criteria to be considered



Jasper County 4-H



Photography Contest

County Photography Entry

Deadline

January 22, 2020

District Photography Entry

Deadline

March 1, 2020

State Photography Entry

Deadline

April 1, 2020
(Seniors ONLY)

CATEGORIES

Animals – Domestic — Animals - Wildlife
Catch-All — Details & Macro
Dominant Color — Elements Of Design
Enhanced — Food
Landscape & Nature (Non-Animal)
Motion/Action — Night
People — Plant/Flora
Shadow & Silhouette
Theme (The Elements)

**FOR MORE INFORMATION
PLEASE CONTACT THE EXTENSION
OFFICE AT 384-3721!!!**

COUNTY CONTEST.....

- Photos may be submitted only one time and in only one category.
- Photos may be COLOR or BLACK & WHITE
 - Photo format **must be** .jpeg; .jpg or .png formats
 - Photos must be print quality resolution (300dpi)
 - Size: must be 3:2 (4"x6") or 5:4 (8"x10") ratio (either landscape or portrait)
 - Size: photo may not be larger than 5120 KB (5MB)
 - Labeling/Naming your Photo: age_category_county_last_name.jpg
(ex: Intermediate_Details_Clover_Smith_John.jpg)
 - **Please email entries into c-vandevender@tamu.edu**



The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

**TEXAS A&M
AGRI LIFE
EXTENSION**

4th Annual Winter Bash

*Steers*Heifers*Lambs*Goats*Swine*

Where: Jasper Jr. Livestock Foundation Facilities
in Jasper, TX off HWY 777 (next to Jasper airport)

When: December 7, 2019

Entry Fee: \$25.00

Showmanship: \$5.00 @ Gate

Cattle Check-In: 7-8:30AM

Cattle Show Starts: 9AM

(Judge Ricky Thompson)

Lamb and Goat Check-In: 12 P.M.

Lamb Show Starts 1: 30 P.M.

(Judge David Wright)

Swine Check-In: 3:00 P.M.

Swine Show Starts: 4:30 P.M.

(Judge David Wright)

Steers: Show by weight and division (American, English and Exotic)

Heifers: Show by age and division (American, English and Exotic)

Lamb, Goat & Swine: Show by weight

**Awards will be Buckles, Banners, Tiles and donated items such as cattle combs, halters and pig quirks

Questions please call Brock Fry at 409-384-3721 or email bafry@ag.tamu.edu



*Generators welcomed
*Concession Stand on Site

THANKS TO ALL
FOR MAKING THE
4TH ANNUAL
WINTER BASH
A SUCCESS

& CONGRATULATIONS
TO ALL OUR WINNERS!





Workshops

February 6

**Nacogdoches Co Extension
5-7 pm**

February 8

**Carthage Civic Center
10 am - Noon**

March 7

**East Texas Coop, Gilmer
1-3 pm**

- Click on **LOCATION** above to register
- Bring a laptop or tablet

Learn to use the NEW Record Book ZSuite Program *workshop for* **Agents, Parents & Youth**

Jheri-Lynn McSwain, Ph.D., District 5
4-H Youth Development Program Specialist
903-834-6191 or jlmcswaine@ag.tamu.edu



Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, sex, religion, national origin, age, disability, genetic information, or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

IMPORTANT DATES TO REMEMBER!



4-H SCHOLARSHIP TRAINING, JANUARY 13, 2020, 5:30 P.M. TO 7 P.M.

JASPER COUNTY COURTHOUSE ANNEX, 271 E LAMAR, JASPER, TX



FASHION SHOW WORKSHOP, FEBRUARY 1, 2020, 9 A.M. TO 2 P.M.

JASPER COUNTY EXTENSION OFFICE

271 E LAMAR STREET, JASPER



JASPER COUNTY ROUNDUP WORKSHOP, FEBRUARY 27, 2020, 5 PM TO 8 P.M.

JASPER COUNTY EXTENSION OFFICE

271 E LAMAR STREET, JASPER

PLEASE CALL OUR OFFICE, 409-384-3721, FOR MORE INFORMATION

UPCOMING
HOLIDAYS



gg66278333 GoGraph.com

JANUARY 20



FEBRUARY 17



March 2



TEXAS FARM BUREAU
YOUTH OPPORTUNITIES

All information for the scholarships can be found on the Texas Farm Bureau website under the Youth Opportunities page. This includes deadlines, individual scholarship rules, eligibility, awards and the link to MyTFB.

All students applying for the scholarships must be a member of a Texas Farm Bureau family, with membership remaining current during the duration of the scholarship. To become a Texas Farm Bureau member go to the following link: <https://my.texasfarmbureau.org>. Click on "Don't have a Membership" located within the "Sign Up" box on the MyTFB website.



Build Your New Year's Resolution



with the 4-H Pledge

I pledge my **HEAD** to clearer thinking,

- Learn a new skill
- Organize your schedule
- Take a challenging class
- Read one book a week

my **HEART** to greater loyalty,

- Plan a weekly family game night
- Make family dinner a priority
- Set time aside to visit friends and family each month

my **HANDS** to larger service,

- Hold a food drive
- Volunteer at a pet shelter
- Plan a social event at a nursing/assisted living home

and my **HEALTH** to better living for my club, my community, my country, and my world.

- Exercise 5 days a week
- Drink 64 oz. of water a day
- Buy a new fresh fruit or vegetable to try each week



Join the
CLUB!
Do More, Be More.



**JASPER COUNTY JUNIOR LIVESTOCK FOUNDATION SCHOLARSHIPS ARE DUE
FEBRUARY 1, 2020! PLEASE CONTACT THE EXTENSION OFFICE TO GET YOUR
APPLICATION SIGNED BY JANUARY 24TH, 2020**

IMPORTANT

Jasper County Junior Livestock Foundation Show Scholarship

The Jasper County Livestock Foundation awards several scholarships each year to deserving students of Jasper County. These scholarships are intended to help those students who have participated in the Jasper County Junior Livestock Show to achieve educational goals beyond high school. The scholarships will be awarded primarily on the basis of achievement, with only a small emphasis on rank in class. All applicants who meet the requirements are urged to apply.

REQUIREMENT FOR APPLICANTS

- 1) Must complete high school graduation requirements during the current school year, August-July, from a secondary school, public or private, be members of 4-H or FFA, and reside in or attend school in Jasper County until completion of high school courses.
- 2) Have a C+ average, 2.5 on a 4.0 scale.
- 3) Have definite plans to attend college or vocational school, excluding active military service.
- 4) Have participated in the Jasper County Junior Livestock Show at least two of the last four years, the current year will be counted as the fourth year.
- 5) Have exhibited good sportsmanship at all times while participating in the Jasper County Junior Livestock Show. No one who has been disciplined or discredited by the JCJLF Association should apply.
- 6) Meet minimum entry requirements for the college or vocational school the applicant plans to attend.
- 7) **Only those applicants that score 70 points out of 100 points are eligible for scholarships.**
- 8) All Parts of the application should be completed, and verification should be obtained from the applicant's agriculture teacher or a Jasper county extension agent. Any application received missing one or more parts may be disqualified. The parts of the application are as follows:
 - a) This page (Requirements page) signed by the applicant.
 - b) Questions one through fifteen and any additional pages you may need to add to list of all your achievements.
 - c) Scholastic Page completed and signed by school principal or counselor.
 - d) Transcript of high school grades.
 - e) Verification of Application, signed by Ag teacher or County Agent.
- 9) **Completed application should be mailed to the following address to arrive by February 1st, 2020. If it is not postmarked, on or before February 1st, 2020 then it will not be considered for a scholarship.**
- 10.) All disputes should be made in writing and presented at the April meeting. All disputes are settled by the JCJLFS board of directors. The outcome by the JCJLFS board is final.

2020 TEXAS 4-H VETERINARY SCIENCE SUMMER CAMPS

DATES

CAMP 1

June 8-11, 2020
Texas A&M University
College Station

CAMP 2

June 15-17, 2020
Texas A&M University
Kingsville

CAMP 3

July 13-15, 2020
West Texas A&M University
Canyon

GOAL: Learn how to perform clinical skills on large and small animals under veterinary supervision and earn 33 clinical skill hours.

COST: \$225 (includes room, meals, and materials)

DEADLINE: April 6, 2020 by 5:00 PM

ONLINE SUBMISSION: Qualtrics

REQUIREMENTS: 4-H member (age 12-18 as of September 1, 2019)

Each camp is limited to 25 participants. Applicants will be notified by April 30, 2020, if they are accepted.

CONTACT: Tyler Vogel tyler.vogel@ag.tamu.edu



TEXAS A&M
AGRILIFE
EXTENSION

4-H Shooting Sports Coaches Training

January 25 - 26, 2020

Training begins at 7:45 am on
Saturday & ends noon on Sunday

Camp Tyler

15143 Camp Tyler Road
Whitehouse, Texas



Register on 4-H Connect:
December 1, 2019 - January 12, 2020
Cost: \$125 (meals included)
Lodging on your own:
<https://camptyler.org/>

**SHOTGUN • RIFLE • PISTOL
MUZZLELOADING • ARCHERY**

For information contact Larry Perez at the Texas State 4-H Office

979-845-1214



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