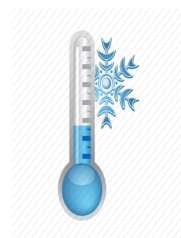




## JASPER COUNTY EXTENSION NEWSLETTER WINTER 2020



### Generation Next – Our Turn to Ranch



The [Generation Next](#) curriculum targets new landowners or those who are looking to start a new agricultural operation on an existing ranch. It is taught as an online school where participants will work towards developing a business plan with plenty of support from professionals who specialize in different fields.

The course will require approximately 1.5 hours of your time (at any time!) per week, for 12 weeks. You only need access to a computer with an internet connection.

Topics covered in the school include:

- How to start an agricultural business.
- Understanding business taxes.
- Insurance needs for your ranch.
- Financing your operation.

- Using technology to your benefit.
  - How to set up grazing and wildlife management leases.
  - Understanding market fluctuations.
  - Land management techniques.
  - Alternative operations to add to the business.
- In addition to business plan development, upon completion of the course you will receive a Generation Next Certificate and t-shirt.

To secure your spot, please search for “*Generation Next*” at <https://agriliferegister.tamu.edu>.

The cost is \$120 for the entire course

Brock Fry

Ag/NR Agent

bafry@ag.tamu.edu

Cindy VanDevender

Family & Community Health

cvandeve@ag.tamu.edu

# TEXAS A&M AGRILIFE EXTENSION

271 E Lamar St, Suite 101

Jasper, Texas 75951

409-384-3721

## FAMILY & COMMUNITY HEALTH SPONSORS



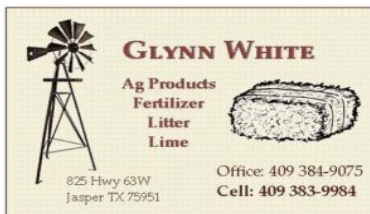
An Anthem Company

Carlene Womack  
409-382-9046

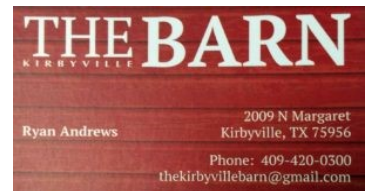


BRENT MEAUX  
STATE FARM AGENT  
409-384-5747

## AG SPONSORS



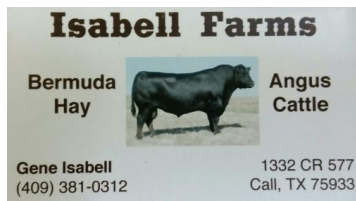
To All of our Sponsors



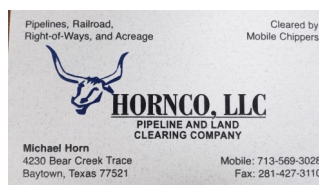
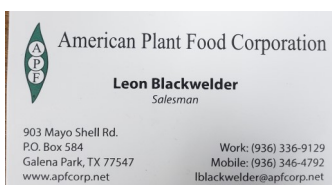
## SOUTHEAST TEXAS HAY SERVICES

Wade Hardy Orman  
Whitehead  
409-782-8376/409-622-9446

Weaver Motors, Inc  
Kirbyville  
409-423-4623



TRIANGLE G HAY & CATTLE  
Dean Gentz  
409-658-0286





TEXAS A&M  
**AGRI**LIFE  
EXTENSION

## **LAST CHANCE VIDEOS**

### **PRIVATE APPLICATORS LICENSE**



**Tuesday, February 25th,  
8:00 a.m. to 5 p.m.  
At the  
Jasper County  
Courthouse Annex  
271 E. Lamar St  
Jasper, Texas 75951**

**COST IS \$30.00 THIS DOES INCLUDE LUNCH**

**Total of 8 hours credit - 1 1/2 IPM & 1 1/2 L&R**

**PLEASE RSVP BY FRIDAY, FEBRUARY 21ST**

**409-384-3721**

#### ***OUR SPONSORS***

**Jasper Co. Farm Bureau**

409-423-2291

**Jasper County Tractor**

James Dean & Kevin Dean, 409-384-7523

**Jackson Packing Company**

Jaybo Jackson 409-385-4573

**TRIANGLE G HAY & CATTLE**

Dean Gentz—409-658-0286

**Isabell Farms, Angus Cattle**

Gene Isabell, 409-423-1466 or 381-0312

**American Plant Food**

Leon Blackwelder—936-336-9129

**Glynn White Ag Products**

409-384-9075

**The Kirbyville Barn**

409-420-0300

**SILVERHORN FARM/Brangus Cattle**

Michael Horn 713-569-3028

**Circle 3 Feed**

409-384-5860

**WEAVER BROS. MOTORS/KIRBYVILLE**

409-423-4623

**CULLEN SMITH/Beefmasters**

409-779-9872

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating



# NEW MASTER GARDENERS CLASSES SET TO START IN FEBRUARY



Master Gardeners are members of the local community who take an active interest in their lawns, trees, shrubs, flowers and gardens. They are enthusiastic, willing to learn and to help others, and able to communicate with diverse groups of people.

*A new class is starting in February!* If you would like to be a part of this wonderful, active group, call our office TODAY at 409-384-3721 to get your name on the list. You'll be glad you did.




Volunteers from our Longleaf Ridge Master Naturalists group were busy putting Longleaf seedlings in the ground at the Roy E. Larsen Sandyland Sanctuary between Kountze and Silsbee. Six of the members took advantage of this opportunity and were joined by other volunteers from the Golden Triangle Sierra Club and the Black Bear Alliance.

Come and join this wonderful, active group to help people appreciate their natural environment, while you enhance your own knowledge and skills. Contact our office at 409-384-3721 for more information.



# THANKS TO ALL FOR MAKING THE 4TH ANNUAL WINTER BASH A SUCCESS & CONGRATULATIONS TO ALL OUR WINNERS!



## 4th Annual Winter Bash

**\*Steers\*Heifers\*Lambs\*Goats\*Swine\***

Where: Jasper Jr. Livestock Foundation Facilities  
in Jasper, TX off HWY 777 (next to Jasper airport)

When: December 7, 2019

Entry Fee: \$25.00

Showmanship: \$5.00 @ Gate


Cattle Check-In: 7-8:30AM  
Cattle Show Starts: 9AM  
(Judge Ricky Thompson)

Lamb and Goat Check-In: 12 P.M.  
Lamb Show Starts 1: 30 P.M.  
(Judge David Wright)

Swine Check-In: 3:00 P.M.  
Swine Show Starts: 4:30 P.M.  
(Judge David Wright)

Steers: Show by weight and division (American, English and Exotic)  
Heifers: Show by age and division (American, English and Exotic)  
Lamb, Goat & Swine: Show by weight

\*\*Awards will be Buckles, Banners, Tiles and donated items such as cattle combs, halters and pig quirks  
Questions please call Brock Fry at 409-384-3721 or email bafry@ag.tamu.edu



\*Generators welcomed  
\*Concession Stand on Site

## Crockpot Taco Soup Recipe



This Taco Soup is a healthy dinner that is sure to satisfy! The ground beef, vegetables, and seasonings combine together to make a hearty meal.

### Ingredients:

- 1 1/2 lb extra lean ground beef
- 1 large yellow onion chopped
- 2 (15 ounce) cans Ranch style beans
- 1 (15 ounce) can low sodium kidney beans
- 1 (15 ounce) can low sodium kernel corn
- 2 (15 ounce) cans low sodium stewed tomatoes
- 1 (10 ounce) can diced tomatoes with green chilies
- 1/2 ounce low sodium taco seasoning about 1/2 of one packet
- 1/2 ounce dry ranch style dressing mix about 1/2 of one packet

### 1 Directions:

1. Cook ground beef with chopped onion; drain grease.
2. Add to large crock pot.
3. Clean tops of all canned goods before opening
4. Add other ingredients (including liquid from vegetables) to the meat mixture in the crock pot.
5. Stir well. Simmer in crock pot on low for 6-8 hours or on high for 4 hours.

### Recipe Notes

Calories 190, Calories from Fat 20, Total Fat 2g 3%, Saturated Fat 1g 5%, Trans Fat 0g, Cholesterol 25mg 8%, Sodium 590mg 25%, Total Carbohydrate 24g 8%, Dietary Fiber 7g 28%, Sugars 6g, Protein 15g, Vitamin A 6%, Vitamin C 15%, Calcium 6%, Iron 10%





# East Texas Fruit and Vegetable Conference

SOUTH DISTRICT 5

FRIDAY  
FEBRUARY 21,  
2020

Nacogdoches Civic Center  
3805 NW Stallings Drive  
Nacogdoches, Texas

Registration - 8:00 am - 8:30 am

Program - 8:30 am - 3:50 pm

Lunch Included • Vendors/Trade Show • 3 CEUs Available

## Register here:

<https://agriliferegister.tamu.edu/horticulture>  
or by calling 979-845-2604

Online Registration by February 20th - \$30  
per person/\$50 per couple

Onsite Registration - \$40 per person/\$ 60 per  
couple

## Session Topics:

- Budgeting and Financing a new farm
- Farm Site Selection for Fruits and Nuts
- New Raised Beds at Overton
- Vegetable Diseases Session 1 (1 CEU)
- Vegetable Diseases Session 2 (1 CEU)
- Fruit and Vegetable Insects (1 CEU)
- TDA Marketing and Go Texan-Program

Spaces available for  
vendors, exhibitors  
and non-profits.  
Businesses - \$75 (table  
and two chairs)  
Non-profit - \$30

For more information contact:  
Joe Masabni - [jmasabni@ag.tamu.edu](mailto:jmasabni@ag.tamu.edu)  
or  
Ricky Thompson - 936.560.7711 or  
[rthompson@ag.tamu.edu](mailto:rthompson@ag.tamu.edu)

TEXAS A&M  
AGRI LIFE  
EXTENSION

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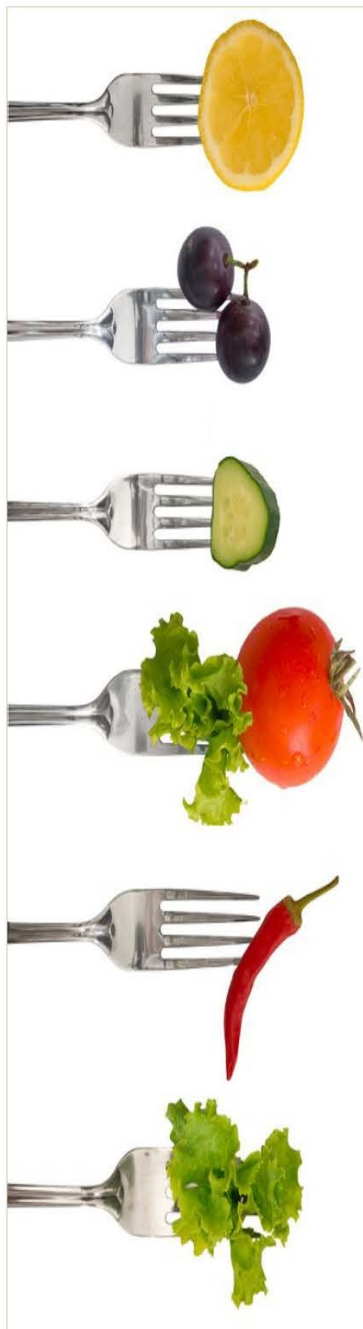
Our office will  
be closed for  
these holidays



February 17th



April 10th



# A Fresh Start to a Healthier You!

*Better Living for Texans Program*

A Fresh Start to a Healthier You! is a adult-learning series that uses practical experience and information to help change lives and improve health.

To complement and support each session, participants will take home:

- ☐ Support of friends
- ☐ Confidence to cook healthy meals for their children and family
- ☐ Pocket guide with practical cooking and shopping tips
  - ☐ Incentive item
- ☐ Recipe(s) for success in the kitchen!

## Goals

1. Participants will adopt Fight BAC! food safety principles.
2. Participants will prepare and eat fruits and vegetables more often.
3. Participants will improve their ability to cook nutritious meals.
4. Participants will reduce the amount of money they spend on groceries.

***Sponsored by the Kirbyville Public Library***

## Dates

Monday's  
March 9, 16, 23 & 30, 2020

## Time

10:00 am to 11:30 am

## Location

Stringer Building  
(behind Kirbyville Public Library,  
210 S. Elizabeth, Kirbyville, Texas 75956 )

## Register by calling the

Jasper County Extension Office  
at 384-3721 or  
Kirbyville Library at 423-4653

Any participant who requires auxiliary aids or special accommodations must contact the County office at least 2 weeks before the event at 409-384-3721.

## JASPER COUNTY EXTENSION OFFICE

271 East Lamar Street, Suite 101  
Jasper, Texas 75951

Phone: 409-384-3721  
Fax: 409-384-5949

E-mail:  
c-vandevender@tamu.edu

TEXAS A&M  
**AGRI**LIFE  
EXTENSION



BETTER LIVING  
FOR TEXANS  
TEXAS A&M AGRILIFE EXTENSION



TEXAS A&M  
**AGRI**LIFE  
EXTENSION

*Master of Memory*  
is a  
three-lesson series  
to help older adults  
understand  
how memory works,  
identify ways to  
improve memory &  
pinpoint things in  
everyday life that  
may affect  
memory.



**BINGO.....will be played throughout the lesson!!!**

**Dates—  
Wednesday's  
May 6, 13 & 20, 2020**

**Time—  
1:00 pm to 3:00 pm**

**Location—  
Kirbyville Public Library  
210 S. Elizabeth,  
Kirbyville, Texas 75956**

**Register by  
Friday, April 24th  
by calling the  
Jasper County Extension Office  
at 384-3721 or  
Kirbyville Library at 423-4653**

**Sponsored by  
Kirbyville Public Library**

***Any participant who requires auxiliary aids or special accommodations must  
contact the County office at least 2 weeks before the event at 409-384-3721.***





# Jasper County Bug Camp.....

## "A Very Hungry Caterpillar"

***Date—June 2-4, 2020***

Registration Deadline—  
Monday, May 18, 2020

Location—  
Jasper County Extension Office  
(Courthouse Annex)  
271 East Lamar Street,  
Jasper, Texas 75951



Grades—  
Kindergarten to 2nd grade  
(completed these grades)  
***Limited to the 1st 12 participants***

Time—9 am to 11 am

Cost:\$25

Childs Name \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Age \_\_\_\_\_ Birth Date \_\_\_\_\_ Grade \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

Daytime Phone \_\_\_\_\_

Parent/Guardian Email \_\_\_\_\_

### Information about Participant

\_\_\_\_\_ Male \_\_\_\_\_ Female Allergies \_\_\_\_\_

Have you ever attended an Extension Summer Day Camp? \_\_\_\_\_ Yes \_\_\_\_\_ No

Are you a Jasper County 4-H member? \_\_\_\_\_ Yes \_\_\_\_\_ No

**For questions, please call 409-384-3721 or email [c-vandevender@tamu.edu](mailto:c-vandevender@tamu.edu)**

**NOTE: Camp fees are **non-refundable** after registration deadline!**

***Any participant who requires auxiliary aids or special accommodations must contact the County office at least 2 weeks before the event at 409-384-3721.***

***Please notify us of any allergies when you sign up.***

TEXAS A&M  
**AGRI LIFE**  
EXTENSION

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating



For office use only: Registration Form returned \_\_\_\_\_ Deposit paid \_\_\_\_\_ Camp Fee paid \_\_\_\_\_



**Jasper County**  
**REGISTRATION FORM.....**

**Kids Cooking Camp**  
(limited to the 1st 12)

**3rd to 6th graders**  
Date: June 16-18, 2020  
**Cost: \$25**  
Hours: 1:30 pm to 4:00 pm  
Location: Buna, Texas  
Registration Deadline: June 10th

Name \_\_\_\_\_ Age \_\_\_\_\_ Birth Date \_\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_ Daytime Phone \_\_\_\_\_

Parent/Guardian Email \_\_\_\_\_

**Information about Participant**

\_\_\_\_\_ Male \_\_\_\_\_ Female Allergies \_\_\_\_\_

Have you ever attended an Extension Summer Day Camp? \_\_\_\_\_ Yes \_\_\_\_\_ No

Are you a Jasper County 4-H member? \_\_\_\_\_ Yes \_\_\_\_\_ No

**For questions,** please call 409-384-3721 or email [c-vandevender@tamu.edu](mailto:c-vandevender@tamu.edu)

**NOTE: Deposits are non-refundable, and Camp fees are non-refundable after registration deadline!**

**All Checks/money orders made payable to: Jasper Program Fund**



**Any participant who requires auxiliary aids or special accommodations must contact the County office at least 2 weeks before the event at 409-384-3721. Please notify us of any allergies when you sign up.**

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve

For office use only: Registration Form returned \_\_\_\_\_ Deposit paid \_\_\_\_\_ Camp Fee paid \_\_\_\_\_