



JASPER COUNTY 4-H WINTER 2023 NEWSLETTER

TEXAS A&M
AGRI LIFE
EXTENSION

January 2023



Cindy VanDevender

FCH Agent

409-384-3721

c-vandevender@tamu.edu

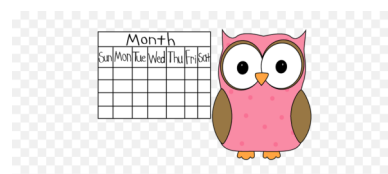
Caitlin Gallegos

AG/NR Agent

409-384-3721

caitlin.hiegel@ag.tamu.edu

MARK YOUR CALENDARS



FORT WORTH STOCK SHOW & RODEO

January 13, 2023 thru

February 4, 2023



February 28 thru March 19, 2023



March 26 thru April 2, 2023



February 9 thru February 26, 2023

JASPER JR.

LIVESTOCK

FOUNDATON

March 24 & 25, 2023

Provisions from the American Disability Act will be considered when planning educational programs and activities. Please notify the Jasper County Extension Office at 409-384-3721, 5 days before an event if you plan on attending an Extension educational program and need specialized services. Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

Jasper County 4-H County Photography Contest



Entry deadline — January 27, 2023

Please email County Photography entries into **c-vandevender@tamu.edu**

CATEGORIES (Descriptions attached)

Animals—Domestic *** Animals—Wildlife *** Catch-All *** Details & Macro ***
Elements Of Design *** Enhanced *** Food *** Landscape & Nature (Non-Animal) ***
Leading Line *** Long Exposure *** Motion/Action *** People *** Plant/Flora *** Shadow
& Silhouette *** Theme (*Reflections*)

RULES

- Photos must be taken by participants between the dates of January 1, 2022 and time of entry. Photos may be submitted only one time and in only one category.
- Photo Format: **must be** .jpeg; .jpg or .png
- Size Ratio: any size ratio, except panoramic, is acceptable **REVISED** For this contest, panoramic is defined as a photo with an aspect ratio of 3:1 or 3:1 or wider/taller.
- File Size: Photo must be a minimum of 1MB and a maximum of 20 MB **REVISED**
- Tips: Upload the highest resolution possible. Review your photo at 100% size before uploading. Check your photo's file properties and/or metadata to ensure it meets the file size requirements.
- Color and Black & White photos are allowed in all categories. Although slight computer enhanced photos are allowed, such as cropping, minor adjustment of lighting, and red eye reduction; substantially altered photography, such as applying design styles, or using computer graphics will disqualify an entry. Any other alteration, manipulation, or edits to a photo would require the photo to be entered into the Enhanced category. **REVISED**
- Photographs must not contain camera or user placed text. (data stamps, comments, watermarks or titles) Text or wording that is part of the original photography (i.e. photo of a street sign, etc) is acceptable **REVISED**
- Labeling/Naming your Photo: age_category_county_last_name.jpg (ex: Intermediate_Details_Clover_Smith_John.jpg)

TEXAS A&M
AGRI LIFE
EXTENSION

More information on 2nd page.....

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.



TEXAS 4-H PHOTOGRAPHY CONTEST 2022-2023 CATEGORIES

It is extremely important that 4-H members, project leaders, parents, and County Extension Agents review the descriptions of each category very carefully. Do not enter photographs into categories that are duplicates from other categories or ones that do not clearly meet the category description. Photographs that do not meet the description of the category will be disqualified.

ANIMALS - DOMESTIC

Photos focusing on the various animals that have been tamed and made fit for a human environment. To be considered domesticated, the animal must have their behavior, life cycle, or physiology systemically altered as a result of being under human control for many generations.

Examples: Chickens, cows, dogs, cats, hamsters, horses, pigs, sheep, goats, etc. All waterfowl (ducks and geese) should be entered in Animals - Wildlife.

ANIMALS - WILDLIFE

Category focuses on animals not typically tamed or domesticated and commonly found in the wilderness or bodies of water throughout the country and world. Photos can be of wildlife in nature, zoos, and/or petting zoos.

Examples: Birds, deer, elephants, snakes, whales, etc.

CATCH-ALL

Photos that do not fit into one of the other categories.

Not allowed: A duplicate photo also entered in another category.

DETAILS & MACRO

Getting in close is the name of the game for this category. The goal is to zoom in close on an object to see its finer details or to make small objects appear life-sized or larger than we do not normally get to see with the naked eye.

Examples: Insect eyes, veins on a leaf, a reflection in a water droplet, etc.

ELEMENTS OF DESIGN

Images use of graphic elements of design. Photos that showcase line, shape, pattern, form, texture, perspective, etc. Photo can consist of any subject matter.

Examples: Line, pattern, perspective, shape, etc.

Not allowed: Digital creations or graphic designs made in software such as Photoshop, InDesign or Illustrator.

ENHANCED

A single photo that has been technically manipulated to be an abstract, panoramic, stitched or composite image. Others variations are allowed as well.

Examples: Software edited composites and creations, images greatly manipulated with a variety of filters, photos with artistic borders, photos stitched into a panoramic, etc.

FOOD

A still life specialization of photography, aimed at producing attractive photographs of food for use in such items of advertisements, packaging, menus and/or cookbooks.

Examples: Cakes/pies, Easter eggs, fruits and place settings, ingredients, sandwiches, Thanksgiving dinner, etc.

Not allowed: A photo of alcohol beverages.

LANDSCAPE & NATURE (NON-ANIMAL)

The focus of this category includes landscapes, outdoor scenics, nature images, sunsets, urban landscapes, seascapes, cityscapes, and farms. Images focus on the beauty of the outdoors.

Examples: Gardens/landscapes, outdoors, scenics, etc.

Not allowed: Primary subject is a person or wildlife.

LEADING LINE

This image composition technique features lines that draw the viewer's eye from point A to point B, which is the primary subject.

Example: A river that begins in the foreground and draws your attention to a photogenic bridge in the background.

LONG EXPOSURE

Also known as time-exposure or slow-shutter, this technique involves using a long-duration shutter speed. It can be used to sharply capture stationary elements of an image while blurring, smearing, or obscuring the moving elements. It is also used in low-light conditions.

Examples: fireworks, moving water, light trails, Milky Way, light painting, night or low-light conditions, etc.

MOTION/ACTION

The capture of movement within a single photo. The subject appears stopped or "frozen".

Examples: Ferris wheel spinning, sporting events, horse running across a field, etc.

PEOPLE

Photos focus from all walks of life, parenting and family, children, babies, models/fashion, sports, and couples. All individuals in the photos must have provided consent and permission as a subject. If requested, a release will be needed from the photographer and subject.

Examples: Babies, families, kids, portraits, models/fashion, etc.

PLANT/FLORA

Photos of interesting, unique, and beautiful flowers and flora.

Photography can occur outdoors or indoors. Photo subject should be that of a single flower, plant, bush, tree, etc. Large collections of plant/flora should be considered for entry into the Landscape & Nature category.

Examples: A rose, an upward shot of a tree, etc.

SHADOW/SILHOUETTE

A silhouette is an outline that appears dark (typically a single color) with little or no details/features against a brighter background. Recording patterns of light and shade for a desired effect or emphasis is the definition of a shadow. The silhouette or shadow must be the primary subject and focus of the image.

Examples: shadows/silhouettes of people, plants, animals, structures, architectures, or natural structures.

Not allowed: reflections

THEME (New)

The 2022-2023 theme is "Reflections". Reflection photography uses reflective surfaces to create an artistic "echo" of a scene. It includes photos that are creatively composed to capture an image from a reflective surface. The reflection should play a significant part of the image's composition.

Examples: reflections on polished metal, glass, mirror, and water.



Hosted by District 5 4-H

New INDOOR ARCHERY MEET

February 4, 2023
Panola County Civic Center
Carthage

Register 4HOnline @ <https://texas.4honline.com>
Open to all D5 4-H youth grades 3rd-12th

Regular Registration

\$30 per person

January 4 - 24, 2023

Late Registration

\$60 per person

January 25-27, 2023

Bow Classes

- o Barebow
- o Recurve
- o Compound Aided
- o Compound Unaided
- o NASP Genesis® Barebow

District Contest Rules

D54-h.tamu.edu

Prizes awarded top youth in bow classes and
overall high point in age divisions

Contact your local county Extension agent for more information

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Carolyn Walton at 903-834-6191 by January 20, 2023.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.



SCHOLARSHIPS & ACADEMIC SUPPORT



Applications due February 1, 2023—Please contact the extension office

To get your application signed by January 23, 2023

Jasper County Junior Livestock Foundation Show Scholarship

The Jasper County Livestock Foundation awards several scholarships each year to deserving students of Jasper County. These scholarships are intended to help those students who have participated in the Jasper County Junior Livestock Show to achieve educational goals beyond high school. The scholarships will be awarded primarily on the basis of achievement, with only a small emphasis on rank in class. All applicants who meet the requirements are urged to apply.

REQUIREMENT FOR APPLICANTS

1. Must complete high school graduation requirements during the current school year, August-July, from a secondary school, public or private, be members of 4-H or FFA, and reside in or attend school in Jasper County until completion of high school courses.
2. Have a C+ average, 2.5 on a 4.0 scale.
3. Have definite plans to attend college or vocational school, excluding active military service.
4. Have participated in the Jasper County Junior Livestock Show at least two of the last four years, the current year will be counted as the fourth year.
5. Have exhibited good sportsmanship at all times while participating in the Jasper County Junior Livestock Show. No one who has been disciplined or discredited by the JCJLF Association should apply.

Meet minimum entry requirements for the college or vocational school the applicant plans to attend.

7) Only those applicants that score 70 points out of 100 points are eligible for scholarships.

8. All Parts of the application should be completed, and verification should be obtained from the applicant's agriculture teacher or a Jasper county extension agent. Any application received missing one or more parts may be disqualified. The parts of the application are as follows:
 - a. This page (Requirements page) signed by the applicant.
 - b. Questions one through fifteen and any additional pages you may need to add to list of all your achievements.
 - c. Scholastic Page completed and signed by school principal or counselor.
 - d. Transcript of high school grades.
 - e. Verification of Application, signed by Ag teacher or County Agent.

Completed application should be sent certified mailed by February 1st, 2023. If it is not postmarked, on or before February 1st, 2023 then it will not be considered for a scholarship.

10.) All disputes should be made in writing and presented at the April meeting. All disputes are settled by the JCJLFS board of directors. The outcome by the JCJLFS board is final.

UPCOMING
HOLIDAYS

WE WILL BE
CLOSED



gg66278333 GoGraph.com

JANUARY 16



FEBRUARY 20



March 2

JASPER COUNTY JR. LIVESTOCK SHOW ENTRY FORM

JCLF Entry Form (Rabbit and Ag Mech entries are due February 14th at the Livestock Meeting)

Jasper County Junior Livestock Foundation

2022 - 2023 Entry Form

Paid: Cash
Check # _____

EXHIBITOR INFORMATION

If entering as a family please put indicate that this will be a family entry

EXHIBITOR NAME: _____

PHONE NUMBER: _____

MAILING ADDRESS: _____

COUNTY _____

CITY _____

MEMBER OF _____ 4-H/FFA
(INSERT CLUB NAME)

ZIP CODE _____

DATE OF BIRTH: _____

AGE OF EXHIBITOR ON SHOW DAY: _____

MARKET ANIMALS:

(Please CIRCLE ONE)

STEER

COMMERCIAL HEIFER

RABBIT

SWINE

LAMB

BROILER

GOAT

BREED: AMERICAN

BRITISH

EXOTIC

(Please CIRCLE ONE)

DESCRIPTION: _____

PLEASE CHECK IF ENTRY IS AN ALTERNATE OF FAMILY SPARE _____

BREEDING ANIMALS

RABBIT

BEEF

BREED: AMERICAN

BRITISH

EXOTIC

(Please CIRCLE ONE)

DATE CALVED: _____

AG MECHANICS

DESCRIPTION _____

WE, THE JUNIOR EXHIBITOR AND PARENT/GUARDIAN, CERTIFY THAT WE HAVE READ, UNDERSTOOD, AND WILL ABIDE BY **ALL THE RULES AND ALL REGULATIONS** OF THE JASPER COUNTY JR. LIVESTOCK FOUNDATION.

WE ALSO CERTIFY THAT THE ENTRY HAS NOT BEEN GIVEN ANY DRUG NOT APPROVED BY THE FDA AND/OR USDA FOR CONSUMPTION BY ANIMALS. IT WILL BE ANNOUNCED AT THE AUCTION THAT THE ANIMALS MUST BE HELD FOR THE WITHDRAWAL PERIOD FOR THIS DRUG.

EXHIBITOR SIGNATURE _____

PARENT/GUARDIAN SIGNATURE _____

CLUB MGR/AG TEACHER SIGNATURE _____

****DO NOT FILL OUT. FOR FOUNDATION USE ONLY****

Start Weight: _____ End Weight: _____ Tag # _____ Milk Teeth: YES or NO (Circle One)



DISTRICT 5

ENTOMOLOGY

IP & Photography Contest

**OPEN TO ENROLLED DISTRICT 5
4-H MEMBERS, CLOVER KIDS
AND ADULTS**

Register at v2.4honline.com

\$15 entry fee

Clover Kids are free

October 11, 2022 - March 10, 2023

County Registration DUE—February 24, 2023

**UPLOAD TEXAS INSECT PHOTOS
FEBRUARY 10 - MARCH 10, 2023 VIA
SUBMITTABLE**

**Complete District Contest Rules at
D54h.tamu.edu**

County Photos DUE—February 24, 2023

How Entomology ID & Photography Contest Works

- Take and submit photos of different insects found in Texas
 - Junior - max 5 photos
 - Intermediate - max 10 photos
 - Senior - max 20 photos
- Earn points by correctly identifying insect by common name and ORDER
- Photos judged on quality, originality, and insect in its habitat
- BONUS points for scientific name
- Prizes awarded top three youth in each age division
- Results announced at ***Come Alive in D5*** on April 15, 2023

***Please email County Photography entries into
c-vandevender@tamu.edu***

Rules and Guidelines attached.....

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

****Rules committee consist of all executive officers and the committee chairpersons****

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Jasper County Junior Livestock Foundation

Friday - March 24, 2023

7:00 A.M. TO 8:00 A.M.	Rabbit & Broiler Check-in
8:00 A.M. TO 9:00 A.M.	Market Broiler Judging & Showmanship
8:30 A.M. TO 9:30 A.M.	Goat & Lamb Check-in
9:30 A.M. TO 10:30 A.M.	Market Rabbit Judging & Showmanship Open Breeding Rabbit Show & Showmanship
9:30 A.M. TO 11:30 A.M.	Swine Check-in
12:00 P.M. TO 2:00 P.M.	AG Mechanics Project Show
1:00 P.M. TO 3:00 P.M.	Market Goat Judging & Showmanship
3:30 P.M. TO 5:00 P.M.	Market Lamb Judging & Showmanship
5:00 P.M. TO 8:00 P.M.	Market Swine Judging & Showmanship
6:00 P.M. TO 7:30 P.M.	Steer & Commercial Heifer Check-in

Saturday - March 25, 2023

10:00 A.M.	Commercial Heifer Judging & Showmanship
15 Min After Commerical Heifer show	Market Steer Judging & Showmanship
15 Min After Market Steer Show	Open Junior Breeding Beef Show & Showmanship
3:30 P.M.	Clover Kid Show
4:00 P.M.	Buyers Dinner
4:30 P.M.	Scholarship Presentation & Other Announcements

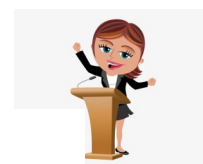
MORE IMPORTANT DATES



FASHION SHOW & STORYBOARD WORKSHOP—Tuesday, February 28, 2023 at JASPER COUNTY EXTENSION OFFICE, 271 E LAMAR ST, JASPER
PLEASE RESPOND BY February 22, 2023

JASPER COUNTY ROUNDUP & SHARE THE FUN WORKSHOP -

Monday, February 27, 2023 at JASPER COUNTY EXTENSION OFFICE, 271 E LAMAR ST., JASPER—**PLEASE RESPOND BY FEBRUARY 22, 2023**



2023 NASA 4-H Night - Texas 4-H will be having their night at NASA again this year!

On March 4-5, 2023, any actively enrolled 4-H member will be able to participate in hands-on STEM activities, presentations from astronauts, a guided tour of rocket city, and get to have an overnight camping experience at the space center. Registration will be open on 4HOnline January 1-31, 2023, and will be \$90/ person (youth or adult).



IMPORTANT NOTICE

If you are interested in showing Jr. Market Meat Rabbits, Jr. Breeding Rabbits, Jr. Breeding Beef, Brahman Heifers, or Longhorns for YMBL please let Mrs. Caitlin know she has the entry form(s) and entries are due

Thursday, February 2nd!

JASPER COUNTY JR. LIVESTOCK SHOW INFORMATION **AND IMPORTANT DATES**

- 1 JCJLF broiler pick-up will be on FRIDAY, FEBRUARY 10, 2023, at Kirbyville Barn, from 2 P.M. until 4 P.M. - bring your own box**
- 2 JCJLF WORK DAY IS SATURDAY, MARCH 4, 2023 FROM 8 A.M. UNTIL ???? YOU NEED TO WORK IF YOU DON'T WANT \$ 50 TAKEN OUT OF YOUR AUCTION CHECK!**
- 3 ALL 4-H CLUBS THAT HAVE LIVESTOCK EXHIBITORS FOR THE COUNTY SHOW WILL BE RESPONSIBLE FOR DESSERTS TO THE BUYERS DINNER ON MARCH 25TH**



DISTRICT 5



Colorful

SPRING FLOWERS

ID & Photography Contest

**OPEN TO ENROLLED DISTRICT 5
4-H MEMBERS, CLOVER KIDS
AND ADULTS**

**UPLOAD COLORFUL TEXAS
SPRING FLOWER PHOTOS
MARCH 15 - APRIL 1, 2023
VIA SUBMITTABLE**

County Photos DUE—March 17, 2023

**Register at v2.4honline.com
\$15 entry fee**

Clover Kids are free

October 11, 2022 - March 26, 2023

County Registration DUE—March 17, 2023

**Complete District Contest Rules at
D54h.tamu.edu**

How Colorful Foliage ID Contest Works

- Take and submit up to 10 photos of 10 different spring flowers found in Texas
- Earn points by correctly identifying plant by common name
- Photos judged on quality, originality, and overall reflection of Spring
- BONUS points for scientific name
- Prizes awarded top three youth in each age division
- Results announced at ***Come Alive in D5*** on April 15, 2023

***Please email County Photography entries into
c-vandevender@tamu.edu***

Rules and Guidelines attached.....

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ALL LIVESTOCK PARTICIPANTS NEED TO HAVE THIS FILLED OUT AFTER THE 4TH SIX WEEKS THAT ENDS IN FEBRUARY. IT IS DUE TO THE EXTENSION OFFICE BY MARCH 10TH.

Attachment | F



Texas 4-H Youth Development Program
DECLARATION OF ELIGIBILITY FORM

This form is requested in accordance with the requirement of the Texas Education Code and in cooperation with the Texas Education Agency and local school board policies.

Instructions: Complete one form per activity. 4-H member should return original form to the County Extension Office

PARENT/GUARDIAN SECTION

In accordance with 4-H policy, provided by our local Extension office, I respectfully request:

(CHECK ONE)

Academic eligibility information only.

Academic eligibility information and authorization to receive an excused absence from school.

Date of Activity: _____ Name of Activity: _____

Signature of Parent/Guardian: _____

COUNTY EXTENSION AGENT SECTION

I hereby certify that _____ is a member of 4-H in Jasper County and is scheduled to participate in this activity representing 4-H. He/she will be under the supervision of the Texas A&M AgriLife Extension Service faculty or agency's designated volunteer leader.

1/11/2023
Date

Carleen Hiegl-Guller
Signature of County Extension Agent

SCHOOL PRINCIPAL OR DESIGNEE

ACADEMIC ELIGIBILITY (CHECK ONE)

I do certify that the student is academically eligible to participate in the above mentioned activity.

I do not certify the student because he/she is **NOT** academically eligible to participate in the above mentioned activity.

EXCUSED ABSENCE (CHECK ONE)

An excused absence will be granted.

An excused absence will **NOT** be granted.

Does not apply.

EDUCATIONAL STATUS (CHECK ONE)

Face-to-Face (on campus)

Virtual Option

Homeschooled

Date

Signature of Principal or Designee

TEXAS A&M

VETERINARY SCIENCE CERTIFICATE PROGRAM

AGRILIFE

OVERNIGHT SUMMER CAMPS 2023

*STUDENTS MUST BE IN AT LEAST THE 8TH GRADE
DURING THE 22-23 SCHOOL YEAR TO APPLY*

MAY 31- JUNE 2	STEPHEN F AUSTIN STATE UNIVERSITY NACOGDOCHES, TX
JUNE 8-10	TEXAS A&M UNIVERSITY- KINGSVILLE KINGSVILLE, TX
JUNE 14-16	TARLETON STATE UNIVERSITY #1 STEPHENVILLE, TX
JUNE 21-23	TARLETON STATE UNIVERSITY #2 STEPHENVILLE, TX
JULY 10-12	TEXAS A&M UNIVERSITY COLLEGE STATION, TX
JULY 17-19	WEST TEXAS A&M UNIVERSITY CANYON, TX
JULY 17-19	NEW MEXICO STATE UNIVERSITY LAS CRUCES, NM
AUG 2-4	LONESTAR COLLEGE TOMBALL, TX

APPLICATIONS WILL OPEN ON JANUARY 15, 2023
<https://aevm.tamu.edu/summer-camp/>