

TEXAS A&M  
**AGRI**LIFE  
EXTENSION

# JASPER COUNTY 4-H

## BACK TO SCHOOL NEWSLETTER

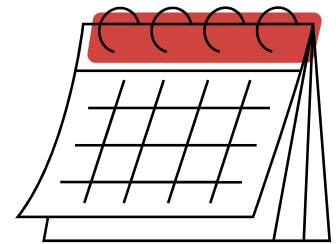
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409-384-3721

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FCH Agent  
409-384-3721

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## Mark Your Calendar!



**August 3rd** - Vet Science Parent Informational Meeting

**August 15th** - 4-H Enrollment Opens for 2023-2024

**August 19th** - 4-H Club Officer Training

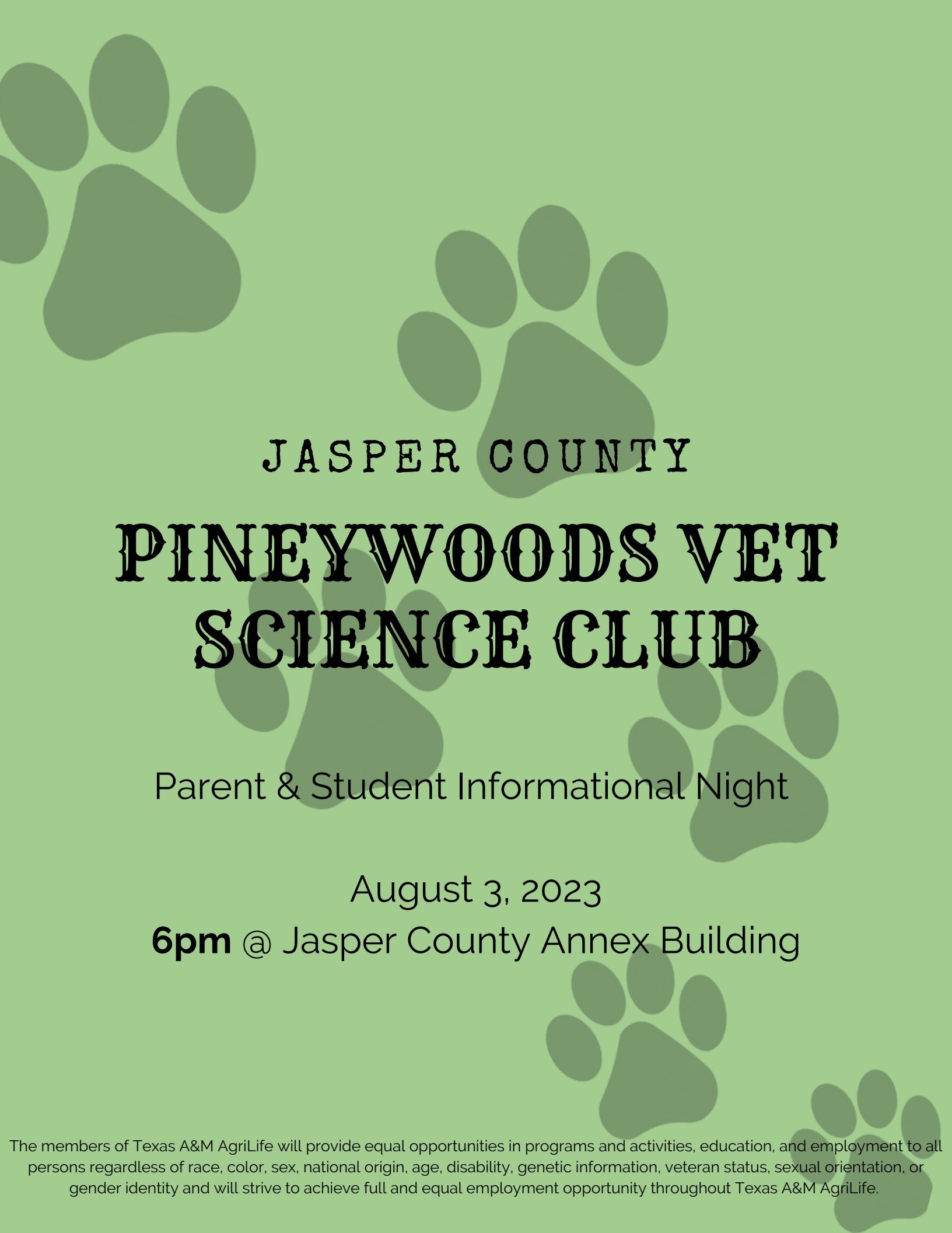
***August 26th - County 4-H Banquet***

## Band

Scan the QR Code and join the Jasper  
County 4-H Band for up to date  
reminders about what's happening in  
the county!

**NEW!**



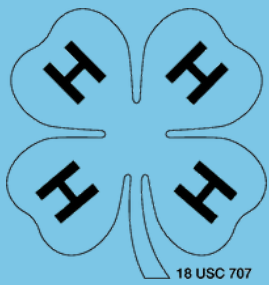


# JASPER COUNTY PINEYWOODS VET SCIENCE CLUB

Parent & Student Informational Night

August 3, 2023

**6pm** @ Jasper County Annex Building



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# 4-H OPEN ENROLLMENT!

**JASPER COUNTY**

*Register online at [4HOnline.com](http://4HOnline.com)*



Robotics



Shooting  
Sports



Livestock Showing



Food Challenge

AND MORE!

Contact Caitlin at the Extension Office for more information!

# 4-H CLUB OFFICER TRAINING

Come learn about your  
position as a 4-H Club Officer  
and practice running a club  
meeting!

August 19th, 2023

9am -12pm

Jasper County Annex Building

PROVISIONS FOR THE AMERICAN DISABILITY ACT WILL BE CONSIDERED WHEN PLANNING EDUCATIONAL PROGRAMS AND ACTIVITIES. PLEASE NOTIFY THE JASPER COUNTY EXTENSION OFFICE AT 409.384.3721 BY AUG. 7, 2023 IF YOU PLAN ON ATTENDING THIS PROGRAM AND NEED SPECIALIZED SERVICES. EDUCATIONAL PROGRAMS TO SERVE PEOPLE OF ALL AGES REGARDLESS OF SOCIO-ECONOMIC LEVEL, RACE, SEX, RELIGION, DISABILITY OR NATIONAL ORIGIN. THE AGRILIFE EXTENSION SERVICE, TEXAS A&M UNIVERSITY SYSTEM, U.S. DEPARTMENT OF AGRICULTURE AND THE COUNTY COMMISSIONERS COURT OF TEXAS COOPERATING.





**2023**

**JASPER COUNTY  
4-H AWARDS BANQUET**

**SATURDAY, AUGUST 26, 2023  
JASPER COUNTY COURTHOUSE ANNEX  
JASPER, TEXAS 75951**



**5:30 PM**



**RSVP BY  
WEDNESDAY, AUGUST 11, 2023  
AT 409-384-3721**

**AWARDS WILL BE PRESENTED TO ALL 4-H MEMBERS THAT HAVE PARTICIPATED IN A  
4-H CONTEST / LIVESTOCK SHOW FOR THE 2022-2023 4-H YEAR.**

