

TEXAS A&M
AGRILIFE
EXTENSION

JASPER COUNTY 4-H

SUMMER 2023 NEWSLETTER

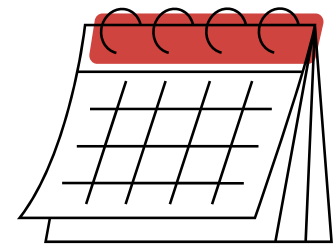
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Mark Your Calendar!



May 18th - Recordbooks Due to the Extension Office!

June 5-8th - Roundup @ Texas A&M

June 12-14th - 4-H Outdoor Adventure Camp

***June 17th** - Summer Validations*

June 27-29th - Jasper County Summer Camp

July 18-20th - Jasper County Kids Summer Cooking Camp

August - Vet Science Parent Informational Meeting

August 26th - County 4-H Banquet

Band

Scan the QR Code and join the Jasper County 4-H Band for up to date reminders about what's happening in the county!

NEW!



State 4-H Roundup



June 5-8th

College Station, TX

Registration May 1 - May 12, 2023
Through *4H Online*

**If you are planning to attend Roundup in June
please review the 2023 Registration Packet
found on the Texas 4-H Website or contact the
office for assistance!**



DEEP EAST TEXAS 4-H OUTDOOR ADVENTURE CAMP

TEXAS A&M
AGRILIFE
EXTENSION



REGISTRATION
OPEN TO
CURRENTLY
ENROLLED 4-H
MEMBERS IN
NEWTON, SABINE,
SAN AUGUSTINE, &
JASPER COUNTY

\$40 PER KID

REGISTRATION OPENS MARCH
31ST & CLOSES MAY 12TH

REGISTRATION WILL CAP AT 30
KIDS!



JUNE 12 - 14 TH

9AM- 3PM

WILDLIFE • FORESTRY OUTDOOR SKILLS



**CONTACT YOUR COUNTY EXTENSION AGENT
FOR MORE INFORMATION AND REGISTRATION**

PROVISIONS FOR THE AMERICAN DISABILITY ACT WILL BE CONSIDERED WHEN PLANNING EDUCATIONAL PROGRAMS AND ACTIVITIES. PLEASE NOTIFY THE JASPER COUNTY EXTENSION OFFICE AT 409.364.3721 BY MAY 31, 2023 IF YOU PLAN ON ATTENDING THIS PROGRAM AND NEED SPECIALIZED SERVICES. EDUCATIONAL PROGRAMS TO SERVE PEOPLE OF ALL AGES REGARDLESS OF SOCIO-ECONOMIC LEVEL, RACE, SEX, RELIGION, DISABILITY OR NATIONAL ORIGIN. THE AGRILIFE EXTENSION SERVICE, TEXAS A&M UNIVERSITY SYSTEM, U.S. DEPARTMENT OF AGRICULTURE AND THE COUNTY COMMISSIONERS COURT OF TEXAS COOPERATING.



Deep East Texas 4-H Outdoor Adventure Camp



June 12-14, 2023

9am—3pm

Limited to the first 30 entries. Please complete registration form and return to your local county extension agent with registration fee and release form by deadline of May 12, 2023.

Name: _____

DOB: _____

County: _____

Male Female (circle one)

4-H Club: _____

Shirt Size: _____

Address: _____

City/State/Zip: _____

Phone Number: _____

Email: _____

Allergies: _____

Registration fee: \$40

Make checks payable to: *Sabine 4-H*

*Lunch will be provided, please provide us with information
regarding any dietary restrictions.*

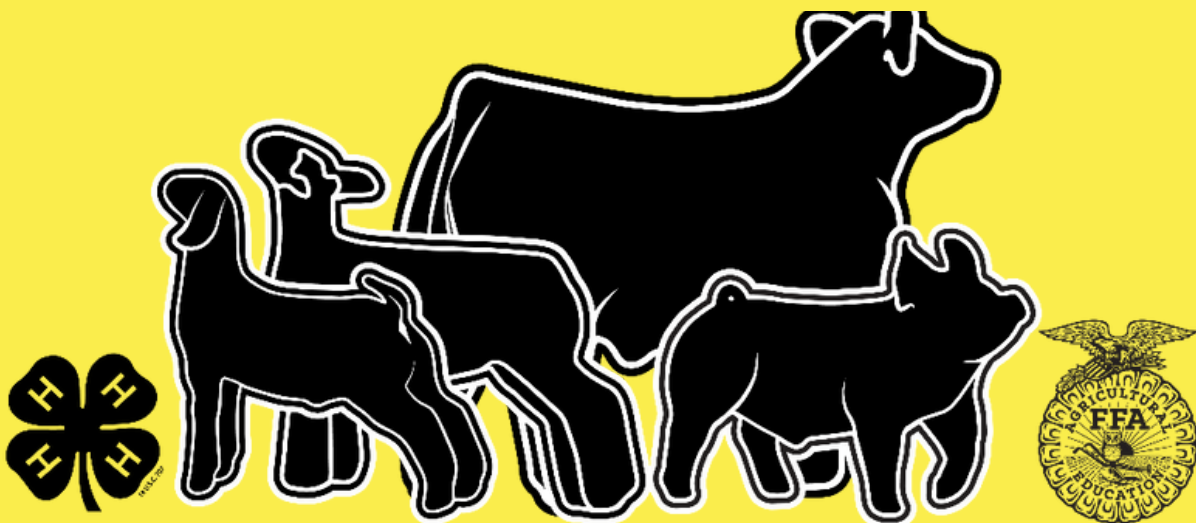
Summer VALIDATIONS

June 17th 8am -12pm

@ Jasper County Showgrounds

We are Validating:

**ALL STEERS, State Fair Heifers, State Fair Lambs,
State Fair Goats, and State Fair Pigs**



**IF YOU HAVE NOT PAID FOR YOUR TAG YOU WILL
NEED TO PAY CASH OR CHECK AT VALIDATIONS**

Jasper County Summer Camp

June 27–29, 2023



Kindergarten to 2nd graders
(completed these grades)
Limited to the 1st 12 participants

Cost—\$25.00

Registration Deadline—
June 15, 2023
by calling 409-384-3721

5 to 6 year olds—9 am to 11 am
7 to 8 year olds—2 pm to 4 pm

Location—Jasper County Extension Office (Courthouse Annex)
271 East Lamar Street Jasper, Texas 75951

For questions, please call 409-384-3721 or email c-vandevender@tamu.edu

TEXAS A&M
AGRI LIFE
EXTENSION

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran's status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

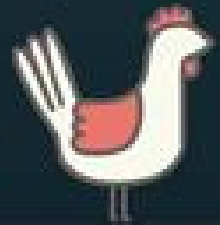
Jasper County



4-H



Cloverbuds



Summer Camp

June 27—29, 2023

Please check which camp you will be attending...

___ 5 to 6 year olds—9 am to 11 am

___ 7 to 8 year olds—2 pm to 4 pm

Childs Name _____

Address _____

City/State/Zip _____

Age _____ Birth Date _____ Grade _____

Parent/Guardian Name _____

Daytime Phone _____

Parent/Guardian Email _____

Information about Participant

___ Male ___ Female Allergies _____

Have you ever attended an Extension Summer Day Camp? ___ Yes ___ No

Are you a Jasper County 4-H member? ___ Yes ___ No

For questions, please call 409-384-3721 or email c-vandevender@tamu.edu

NOTE: Camp fees are non-refundable after registration deadline!

All Checks/money orders made payable to: Jasper Program Fund

TEXAS A&M
AGRI LIFE
EXTENSION

Any participant who requires auxiliary aids or special accommodations must contact the County office at least 2 weeks before the event at 409-384-3721. Please notify us of any allergies when you sign up.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

For office use only: Registration Form returned _____ Camp Fee paid _____



Jasper County Kids Summer Cooking Camp

3rd to 6th
graders

July 18—20, 2023

(limited to the 1st 10 participants)

1:30 PM to 3:30 PM

Cost: \$25

Jasper County Extension Office (Courthouse Annex)
271 East Lamar Street Jasper, Texas 75951

Registration Deadline—July 6th
by calling 409-384-3721

For questions, please call 409-384-3721 or email c-vandevender@tamu.edu





July 18—20, 2023
3rd to 6th graders



Jasper County Kids Summer Cooking

Childs Name _____

Address _____

City/State/Zip _____

Age _____ Birth Date _____ Grade _____

Parent/Guardian Name _____

Daytime Phone _____

Parent/Guardian Email _____

Information about Participant

_____ Male _____ Female Allergies _____

Have you ever attended an Extension Summer Day Camp?

_____ Yes _____ No

Are you a Jasper County 4-H member? _____ Yes _____ No

For questions, please call 409-384-3721 or
email c-vandevender@tamu.edu

NOTE: Camp fees are **non-refundable**
after registration deadline!

All Checks/money orders made payable to:
Jasper Program Fund

**Any participant who requires auxiliary aids or special accommodations
must contact the County office at least 2 weeks before the event at
409-384-3721.**

Please notify us of any allergies when you sign up.



For office use only: Registration Form returned _____

Camp Fee paid _____



Coming Soon

**PINEYWOODS
VET SCIENCE CLUB**

**CONTACT CAITLIN AT THE
EXTENSION OFFICE IF INTERESTED!**

The background of the entire page is a dense, repeating pattern of green shamrocks of various sizes, creating a festive and thematic backdrop for the text.

SAVE THE DATE

*Jasper County
4-H Banquet*

August 26, 2023

Jasper County Annex Buidling