

TEXAS A&M  
**AGRI**LIFE  
EXTENSION

# JASPER COUNTY 4-H

## SPRING 2024 NEWSLETTER

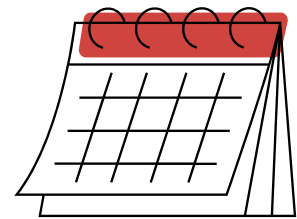
Caitlin Gallegos  
AGNR Agent  
409-384-3721

Caitlin.gallegos@ag.tamu.edu

Cindy VanDevender  
FCH Agent  
409-384-3721

c-vandevender@tamu.edu

## Mark Your Calendar!



**January 14th** - Jasper Co. Robotics Coding Workshop

**January 18th** - District 5 Recordbook Training

**January 30th** - VSCP Meeting

**February 3rd** - Indoor Archery Meet

**February 9th** - Jasper Co. Entomology & General Photo Due

**February 16th** - D5 Food Challenge

**February 27th** - VSCP Meeting

**March 1st** - Jasper Co. State Photo DUE

**March 2nd** - Jasper County Robotics County Competition

**March 8th** - County Show Eligibility Form DUE

**March 19th** - VSCP Meeting

**March 22nd-23rd** - Jasper County Jr. Livestock Show

**March 22nd-23rd** - State Indoor Archery Meet

**April 27th** - Ronald Barlow Archery Shoot

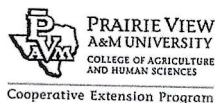
**May 3rd - 4th** - Come Alive in D5

**Stay up to date with  
Jasper Co. 4-H  
through our  
Facebook Page!**



**Jasper County 4-H**

**ALL LIVESTOCK PARTICIPANTS NEED TO HAVE THIS FILLED OUT AFTER THE 4TH SIX WEEKS THAT ENDS IN FEBRUARY. IT IS DUE TO THE EXTENSION OFFICE BY MARCH 8TH.**



**Texas 4-H Youth Development Program**

## DECLARATION OF ELIGIBILITY FORM

This form is requested in accordance with the requirement of the Texas Education Code and in cooperation with the Texas Education Agency and local school board policies.

*Instructions: Complete one form per activity. 4-H member should return original form to the County Extension Office*

### PARENT/GUARDIAN SECTION

In accordance with 4-H policy, provided by our local Extension office, I respectfully request:

(CHECK ONE)



Academic eligibility information only.



Academic eligibility information and authorization to receive an excused absence from school.

Date of Activity: March 22, 2024

Name of Activity: Jasper County Jr. Livestock Show

Signature of Parent/Guardian: \_\_\_\_\_

### COUNTY EXTENSION AGENT SECTION

I hereby certify that \_\_\_\_\_ is a member of 4-H in Jasper County and is scheduled to participate in this activity representing 4-H. He/she will be under the supervision of the Texas A&M AgriLife Extension Service faculty or agency's designated volunteer leader.

3/1/2024

Date

Catlin Gallejos

Signature of County Extension Agent

### SCHOOL PRINCIPAL OR DESIGNEE

ACADEMIC ELIGIBILITY (CHECK ONE)



I do certify that the student is academically eligible to participate in the above mentioned activity.



I do not certify the student because he/she is **NOT** academically eligible to participate in the above mentioned activity.

EXCUSED ABSENCE (CHECK ONE)



An excused absence will be granted.



An excused absence will **NOT** be granted.



Does not apply.

EDUCATIONAL STATUS (CHECK ONE)



Face-to-Face (on campus)



Virtual Option



Homeschooled

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Principal or Designee





## District 5 4-H

presents

Using ZSuites to Build Your 4-H  
Record Book

January 18, 2024

**5:30 to 7:00 pm**

Join in the live FREE broadcast by clicking [HERE](#) to register.  
Participation link will be emailed the day of training.  
Register by January 17, 2024

# **Record Books:** **Using ZSuites to Build Your 4-H Project** *workshop for* **Agents, Parents & 4-H Youth**

Learn what goes where in a Record Book  
Action words that showcase your involvement  
Polishing your book for judging

Jheri-Lynn McSwain, Ph.D., District 5  
4-H Youth Development Program Specialist  
903-834-6191 or [jlmcswaine@ag.tamu.edu](mailto:jlmcswaine@ag.tamu.edu)



The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.





Hosted by District 5 4-H

# INDOOR ARCHERY MEET

**February 3, 2024**  
**Panola County Expo Center**  
**Carthage**

Register 4HOnline @ <https://texas.4honline.com>  
Open to all D5 4-H youth grades 3rd-12th

## **Regular Registration**

\$35 per person  
December 15-January 12, 2024

## **Late Registration**

\$65 per person  
January 13-16, 2024

## **District Contest Rules**

[D54-h.tamu.edu](https://D54-h.tamu.edu)

Prizes awarded top youth in bow classes and  
overall high point in bow classes

## **Bow Classes**

- Barebow
- Recurve
- Compound Aided
- Compound Unaided
- NASP Genesis® Barebow

Contact your local county Extension agent for more information

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Carolyn Walton at 903-834-6191 by January 10, 2024.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.



# JASPER COUNTY

## Photography Contest

Follow all rules and guidelines given by the District 5 4-H office and State 4-H Office.

### COUNTY REGISTRATION

Fall Foliage: 12/08/2023  
General: 2/09/2024  
Entomology: 2/09/2024  
State 4-H: 3/01/2024

### Please email County Photography entries to

[Caitlin.Gallegos@ag.tamu.edu](mailto:Caitlin.Gallegos@ag.tamu.edu)

### COUNTY PHOTOS

Fall Foliage: 12/08/2023  
General: 2/09/2024  
Entomology: 2/09/2024  
State 4-H: 3/01/2024

1A

2

2A

3

3A

*This contest is just a county contest, do not have to win county to participate at the district level.*



# District 5

## 4-H Food Challenge

### Team Contest



#### WHERE

**Windham Civic Center**  
**146 Express Blvd, Center, Texas**

**Open to all enrolled 4-H members**  
**3rd - 12th grades**

#### TO PARTICIPATE

**Registration open on 4-H Online**  
**December 18, 2023 -**  
**January 16, 2024**  
<https://texas.4honline.com>

#### WHEN

**Friday, February 16, 2024**

**Late registration**  
**January 17-19, 2024**  
**(Late Fees Apply)**

#### WHAT

**Food Challenge Contest**

**Note: Must qualify at the county level**

**Entry Fee**  
**\$20 per person**  
**Late Entry Fee**  
**\$40 per person**

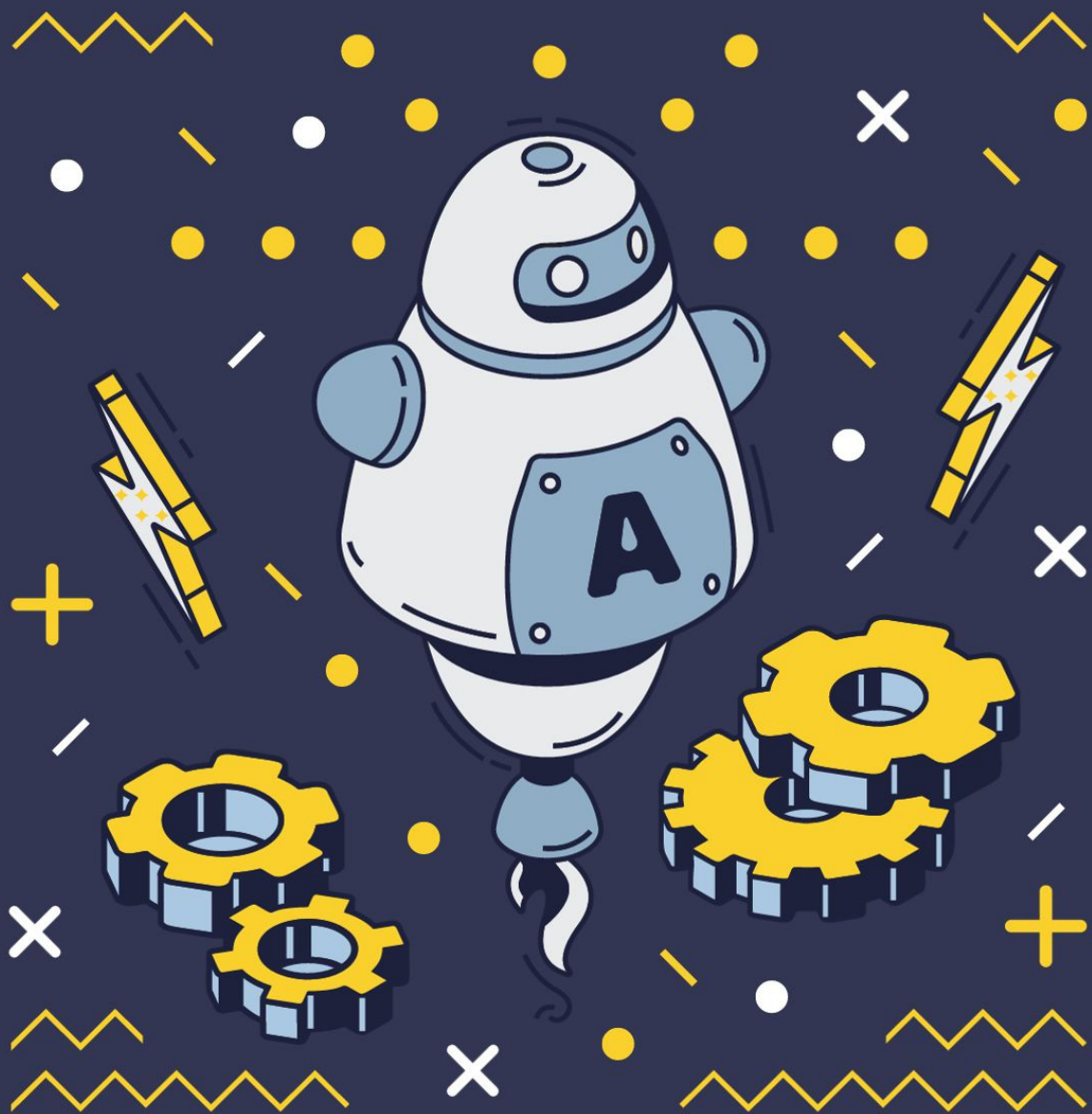
#### QUESTIONS

**District contest rules at**  
[d54-h.tamu.edu](http://d54-h.tamu.edu)

**Contact your local**  
**County Extension Office**  
**for questions**







# JASPER CO. 4-H ROBOTICS COMPETITION



Competition will begin at 10am. Family and Friends are invited to attend.

Teams need to arrive by 9:30am for Check-In.

Competition will be following the same format as set by District 4-H and State 4-H Guidelines.

Top 3 Junior and Senior Teams will go on to Compete at Come Alive in D5 on May 3rd.

Saturday March 2, 2024

Location TBA!

10AM



# District 5 4-H Photography Contest

**OPEN TO ENROLLED DISTRICT 5  
CLOVER KIDS, 4-H MEMBERS,  
AND ADULTS**

**UPLOAD PHOTOGRAPHS  
FEBRUARY 1 - MARCH 1, 2024 VIA  
SUBMITTABLE**

**2024 THEME: ABANDONED  
PLACINGS ANNOUNCED AT COME  
ALIVE IN D5 ON MAY 4, 2024**

**Register at [v2.4honline.com](https://v2.4honline.com)**

**\$10 entry fee**

**Clover Kids - FREE**

**October 16, 2023 - March 1, 2024**

**Complete District Contest Rules  
and photography categories at  
[D54h.tamu.edu](https://D54h.tamu.edu)**

***Reminder:*** Entry into District  
Photography contest is NOT a  
state qualifying event

**Contact your local County Extension  
office for more information**







DISTRICT 5

# ENTOMOLOGY

## ID & Photography Contest

**OPEN TO ENROLLED DISTRICT 5  
4-H MEMBERS, CLOVER KIDS  
AND ADULTS**

**Register at [v2.4honline.com](https://v2.4honline.com)  
\$10 entry fee**

**Clover Kids are free**

**October 16, 2023 - March 1, 2024**

**UPLOAD TEXAS INSECT PHOTOS  
FEBRUARY 1 - MARCH 1, 2024 VIA  
SUBMITTABLE**

**Complete District Contest Rules at  
[D54h.tamu.edu](https://D54h.tamu.edu)**

### **How Entomology ID & Photography Contest Works**

- Take and submit photos of 10 different adult insects found in Texas
- Earn points by correctly identifying insect by common name and ORDER
- Photos judged on quality, originality, and insect in its habitat
- Earn points for scientific name
- Ribbons awarded for each age division
- Results announced at ***Come Alive in D5*** on May 4, 2024

**CONTACT YOUR LOCAL COUNTY EXTENSION AGENT FOR INFORMATION**

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