A green four leaf clover with white letters

Description automatically generated

2025 Jasper County Home Economics Contest

Rules & Entry Forms

*Presented by: Jasper County AgriLife Extension Office*

**2025 Contest Schedule**

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| --- | --- |
| Photography Entry Deadline | February 7, 2025 |
| Photography Judging Results Posted | March 26, 2025 |
|  |  |
| Baking, Canning, Fine Arts, Sewing/Needlework Entry Deadline | February 25, 2025 |
| Baking, Canning, Fine Arts, Sewing/Needlework Entry Check-In | March 25, 2025 |
| Baking, Canning, Fine Arts, Sewing/Needlework Entry Judging | March 26, 2025 |
|  |  |
| **Age Divisions** | Birthday as of Sept. 1st |
| Senior | 14-18 Years Old |
| Junior | 9 (or 3rd Grade) – 13 Years Old |
| Pee Wee | K-2nd Grade |
|  |  |

**Overall Rules**

1. Each exhibitor must provide an entry form at the deadline. All forms must be signed by an Extension Agent, Ag Teacher or Art Teacher (for Fine Arts Division) and parents/guardians certifying the exhibitor is eligible and a member of the qualifying organization or class according to these rules. The exhibitor must be a member in good standing in FFA, Junior FFA, or 4-H, regardless of whether the student attends public school or is home schooled. If entries are not complete by the entry deadline, they will not be accepted.
   1. All entries must be turned into the Jasper County AgriLife Extension Office at 271 E. Lamar St. Suite 101 Jasper, TX.
2. The Contest Superintendent reserves the right to disqualify any item not meeting the rules.
3. **NO EXHIBITOR WILL BE ALLOWED IN THE HOME EC. CONTEST AREA DURING JUDGING.** 
   1. The only rule to the exception will be for Jasper 4-H County Council members who will be assisting with the contest day.
4. **Results will be posted online by 5pm on March 26th the contest area will open up to the public beginning at 6pm March 26th.**
5. All Fine Art, Printed Photography, Baking, Sewing/Needlework and Canning Entries **must** be picked up at the County Annex Building by Wednesday March 26th at 8PM. All entries NOT picked up WILL be discarded.
6. **Entries are left at the participants’ own risk. The exhibitor is responsible for arranging the pickup of their project. In no case will the Jasper County AgriLife Extension Office assume responsibility for loss or damage.**
7. Parents may supervise the completion of the project entered; however, all project work should be completed by the exhibitor.
8. Pee Wee division will receive ribbon awards only.
9. Jr. and Sr. divisions will receive Rosettes for the Jr. Grand Champion, Sr. Grand Champion, Jr. Reserve Champion, and Sr. Reserve Champion.

**Baking Contest Rules:**

1. The Junior & Senior Youth division is open to all Jasper County 4-H members, Jr. FFA Members, and FFA members.
2. Entries for the Baking Contest are due to the Jasper County AgriLife Extension Office with the recipe attached by February 25, 2025
3. Baking Entry Check-In will take place at the Jasper County Annex Building located at 271 E. Lamar St. Jasper, TX on March 25, 2025 between 5:30-8pm.
4. All exhibitors may enter **one** item in each category
5. The categories are scratch cakes, creative cakes, scratch cookies, creative cookies, candy, pies, and breads.
   1. Scratch Cakes:
      1. Baked completely from scratch
      2. Icing must be from scratch as well
      3. NO Box mix is permitted
   2. Creative Cakes
      1. A cake mix must be an ingredient into the overall recipe.
      2. You may incorporate canned or boxed icing into this cake.
   3. Scratch Cookies
      1. Bar, Drop, Rolled, Shaped Cookies or Brownies must be made from scratch
      2. No mixes and must be cooked, broiled, or baked etc.
      3. Entries must contain 12 cookies to be judged.
      4. Brownies should be cut and placed on a plate
      5. No boxed or canned icing.
   4. Creative Cookies
      1. Bar, Drop, Rolled, Shaped Cookies or Brownies will have a cookie or cake mix incorporated into the recipe.
      2. They may be decorated with edible decorations.
      3. You may incorporate canned or boxed icing into this category.
      4. Entries must contain 12 cookies to be judged.
      5. Brownies should be cut and placed on a plate.
   5. Candy, Fudge, Divinity, Brittle, Etc.
      1. Candies must be made from scratch
      2. Entries must contain 12 candy to be judged.
   6. Pies
      1. Fruits, nuts, etc. must be made from scratch, including the crust.
      2. NO CHEESECAKE OR CREAM PIES (i.e. Chocolate Cream, Coconut, banana cream, icebox type pies)
   7. Breads
      1. No mixes allowed.
      2. No bread makers allowed
      3. Must be made from scratch
6. Entries must include the entire recipe. Entries that do not include the entire recipe or appropriate signatures will immediately be disqualified.
   1. The recipe must be typed up and must be 12pt. font on an 8 ½ x 11-in plain paper.
7. Baking division entries must be placed in clear plastic containers. No breakable containers or plates. \*\*Containers will not be retuned if left after designated pick up time\*\*
8. Only edible decorations are allowed.
9. No meat in recipes.
10. No alcohol or liquor in recipes.
11. All finished recipes will be judged on taste quality, recipe & overall appearance.
12. All food items will be picked up March 26th by 8pm.
13. **Food Safety:** custards, meringue toppings, whipped cream toppings, will **not** be allowed. Food must be stable at room temperature and **not** require refrigeration. Failure to follow food safety rules may result in disqualification.
14. Recipes that fail to adhere to the guidelines set in place will not be allowed and will result in disqualification.
15. Each Category will be placed, and division champions will be entered into a Grand Drive for Junior and Seniors. A Grand and Reserve Champion will be selected from the Grand Drive in both Jr. and Sr. Age levels.
16. Pee Wee will receive a ribbon.

**Canning Rules**

1. The Junior & Senior Youth division is open to all Jasper County 4-H members, Jr. FFA Members, and FFA members.
2. Entries for the Canning Contest are due to the Jasper County AgriLife Extension Office with the recipe attached by February 25, 2025
3. Canning Entry Check-In will take place at the Jasper County Annex Building located at 271 E. Lamar St. Jasper, TX on March 25, 2025 between 5:30-8pm.
4. All exhibitors may enter **one** item in each category. Entries must include the entire recipe and procedure used. Entries that do not include the entire recipe and procedures used or are missing appropriate signatures will immediately be disqualified.
   1. The recipe must be typed up and must be 12pt. font on an 8 ½ x 11-in plain paper.
5. The Categories are Jams, Jellies, Preserves, Fruit, Vegetables, Pickles, and Relishes.
6. All canned items must have followed safe canning guidelines put out by the USDA and the National Center for Home Food Preservation (NCHFP).
7. All products must be in clear canning jars with matching standard rings and lids.
8. Jars must be sealed and lids and rings free of rust and corrosion. Unsealed jars will be disqualified.
9. Items must have been canned within the past 12 months and the **jar or lid must be marked accordingly.**
10. The jar must be labeled with the name of the product, NOT the exhibitor’s name. If the exhibitors’ name is present on the jar it will be immediately disqualified.
11. No jars will be accepted with doilies or special covers.
12. All canned good items **must be** picked up by March 26th by 8pm.
13. Items will be judged on color, uniformity, clarity, headspace, air bubbles, standard jars and lids, cleanliness, etc. Canned items **will not** be tasted.
14. Each Category will be placed, and division champions will be entered into a Grand Drive for Junior and Seniors. A Grand and Reserve Champion will be selected from the Grand Drive in both Jr. and Sr. Age levels.
15. Pee Wee will receive a ribbon.

**Sewing/Needlework Rules**

1. The Junior & Senior Youth division is open to all Jasper County 4-H members, Jr. FFA Members, and FFA members.
2. Entries for the Sewing/Needlework Contest are due to the Jasper County AgriLife Extension Office with the recipe attached by February 25, 2025
3. Sewing/Needlework Entry Check-In will take place at the Jasper County Annex Building located at 271 E. Lamar St. Jasper, TX on March 25, 2025 between 5:30-8pm.
4. The sewing/needlework category will include hand or machine sewn articles, Needlepoint (needlepoint, cross-stitch, and embroidery), Yarn (crochet & knitting), and Quilt.
5. Clothing must be on hangers when checked in. All other sewing exhibits must be in presentable condition.
6. The pattern must accompany the project at the time of check in. (The pattern should be in the package or clear zip lock bag if printed from a computer or self-made).
7. Entries will be judged on construction and appearance.
8. All sewing/needlework entries **must** be picked up by March 26th at 8pm.
9. Each Category will be placed, and division champions will be entered into a Grand Drive for Junior and Seniors. A Grand and Reserve Champion will be selected from the Grand Drive in both Jr. and Sr. Age levels.
10. Pee Wee will receive a ribbon.

**Fine Arts Rules**

1. The Junior & Senior Youth division is open to all Jasper County 4-H members, Jr. FFA Members, FFA members, and Art students enrolled in a school district within Jasper County or in Brookeland ISD.
2. Entries for the Fine Art Contest are due to the Jasper County AgriLife Extension Office with the recipe attached by February 25, 2025
3. Fine Art Entry Check-In will take place at the Jasper County Annex Building located at 271 E. Lamar St. Jasper, TX on March 25, 2025 between 5:30-8pm.
4. All entries must have been completed within the past year.
5. No projects with frames and glass will be accepted, with the exception of the Floral category.
6. Categories for this division include:
   1. Paintings (oil, acrylic, pastel, watercolor)
   2. Drawings (ink, charcoal, pencil)
   3. Digital Art (computer assisted) – Digital Art must be printed for entry at time of check-in.
   4. Floral
7. All Fine Art entries **must** be school appropriate.
8. All Fine Art entries **must** be picked up by March 26th at 8pm.
9. Each Category will be placed, and division champions will be entered into a Grand Drive for Junior and Seniors. A Grand and Reserve Champion will be selected from the Grand Drive in both Jr. and Sr. Age levels.
10. Pee Wee will receive a ribbon.

**Photography Rules**

1. The Junior & Senior Youth division is open to all Jasper County 4-H members, Jr. FFA Members, and FFA members.
2. Entry Forms for the Photography Contest are due to the Jasper County AgriLife Extension Office by February 7, 2025.
3. All Photography photos will be submitted through a google form. The Extension Office **will not** accept any printed or emailed submissions.
   1. The google form is **ONLINE** posted to the Jasper County Extension Website.
   2. All photography submissions **must** be labeled appropriately when being entered online.
      1. “age\_category\_club\_last\_first”.jpg
4. The categories for the photography contest are as follows:
   1. Animals – Domestic
   2. Animals – Wildlife
   3. Catch – ALL
   4. Details & Macro
   5. Dominant Color
   6. Elements of Design
   7. Enhanced
   8. Food
   9. Landscape & Nature
   10. Leading Line
   11. Long Exposure
   12. Motion/Action
   13. People
   14. Plant/Flora
   15. Reflections
   16. Shadow/Silhouette
   17. Transportation
   18. Theme – Patriotism
5. Photos must have been taken by the exhibitor within the last year.
6. The contest superintendent reserve the right to disqualify any entry not meeting the rules.
7. Each Category will be placed, and division champions will be entered into a Grand Drive for Junior and Seniors. A Grand and Reserve Champion will be selected from the Grand Drive in both Jr. and Sr. Age levels.
8. Pee Wee will receive a ribbon.
9. ssfss

Jasper County Home Economics Entry Form

**BAKING**

**Deadline: February 25, 2025**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade: \_\_\_\_\_\_\_\_\_\_ Age as of Sept. 1st:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pee-Wee (K-2) Junior (9 or 3rd grade -13 yr old) Senior (14-18 yrs old)

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**4-H/FFA Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*\*Submit a separate entry form for EACH project\*\***

**Entry Fee: FREE**

**A COPY OF YOUR RECIPE MUST BE ATTACHED TO THIS ENTRY FORM!**

* Scratch Cakes
* Creative Cakes
* Scratch Cookies
* Creative Cookies
* Candy, Fudge, Divinity, Brittle, Etc.
* Pies
* Breads

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (exhibitor), certify that I have read and understand all general and division rules.

Parent/Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_  
**4-H Extension Agent/ FFA Teacher**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_

Jasper County Home Economics Entry Form

**CANNING**

**Deadline: February 25, 2025**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade: \_\_\_\_\_\_\_\_\_\_ Age as of Sept. 1st:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pee-Wee (K-2) Junior (9 or 3rd grade -13 yr old) Senior (14-18 yrs old)

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**4-H/FFA Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*\*Submit a separate entry form for EACH project\*\***

**Entry Fee: FREE**

**A COPY OF YOUR RECIPE MUST BE ATTACHED TO THIS ENTRY FORM!**

* Jams
* Jellies
* Fruits
* Preserves
* Vegetables
* Relishes
* Pickles

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (exhibitor), certify that I have read and understand all general and division rules.

Parent/Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_  
**4-H Extension Agent/ FFA Teacher**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_

Jasper County Home Economics Entry Form

**FINE ARTS**

**Deadline: February 25, 2025**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade: \_\_\_\_\_\_\_\_\_\_ Age as of Sept. 1st:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pee-Wee (K-2) Junior (9 or 3rd grade -13 yr old) Senior (14-18 yrs old)

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**4-H/FFA Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*\*Submit a separate entry form for EACH project\*\***

**Entry Fee: FREE**

* Paintings (oil, acrylic, watercolor, pastels)
* Drawings (ink, charcoal, pencil, pastels)
* Digital Art (computer assisted)
* Floral

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (exhibitor), certify that I have read and understand all general and division rules.

Parent/Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_  
**4-H Extension Agent/ FFA Teacher/ Art Teacher**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_

Jasper County Home Economics Entry Form

**SEWING/NEEDLEWORK**

**Deadline: February 25, 2025**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade: \_\_\_\_\_\_\_\_\_\_ Age as of Sept. 1st:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pee-Wee (K-2) Junior (9 or 3rd grade -13 yr old) Senior (14-18 yrs old)

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**4-H/FFA Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*\*Submit a separate entry form for EACH project\*\***

**Entry Fee: FREE**

* Hand or machine sewed articles
* Needlepoint/Cross-Stitch/Embroidery
* Yarn (Crochet, Knitting)
* Quilt

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (exhibitor), certify that I have read and understand all general and division rules.

Parent/Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_  
**4-H Extension Agent/ FFA Teacher/ Art Teacher**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_

Jasper County Home Economics Entry Form

**PHOTOGRAPHY**

**Deadline: February 7, 2025**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade: \_\_\_\_\_\_\_\_\_\_ Age as of Sept. 1st:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pee-Wee (K-2) Junior (9 or 3rd grade -13 yr old) Senior (14-18 yrs old)

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**4-H/FFA Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*\*Submit ONE entry form and upload all photos to the appropriate google drive link\*\***

**“age\_category\_club\_last\_first”.jpg**

**Entry Fee: FREE**

* Animals - Domestic
* Animals - Wildlife
* Catch-ALL
* Details & Macros
* Dominant Color
* Elements of Design
* Enhanced
* Food
* Landscape & Nature
* Leading Line
* Long Exposure
* Motion/Action
* People
* Plant/Flora
* Reflections
* Shadow/Silhouette
* Transportation
* Theme – Patriotism

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (exhibitor), certify that I have read and understand all general and division rules.

Parent/Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_  
**4-H Extension Agent/ FFA Teacher**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_